

# Ideological Threats in The Process of Globalization Elimination Factors

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**Annotation:** By the beginning of the 21st century, the interaction between the countries of the world has become so strong that it is safe to say that no country is fully protected from this process. Even countries that seek to distance themselves from international organizations and do not want to join them are not excluded from the process. Globalization is a process that countries that claim to stay out of it are becoming more and more affected. Such involuntary effects often have negative consequences. Today's rapidly evolving globalization is taking on a new meaning in the spirituality of every nation, people, nation, or humanity. In the development of society, "the positive and negative side of every social phenomenon

The process of globalization is no exception. But along with these achievements, we must not forget that globalization poses a spiritual threat to the national ideas, ideologies, beliefs and heritage of some peoples.

**Keywords:** countries of the world, interaction, globalization, social phenomenon, integration, foreign investment, capital and goods, modern communications, information technology, science, environmental disasters

## Introduction

In today's globalization, the socio-economic development of mankind has changed dramatically. As a result of these changes, a number of pressing issues have arisen that affect the world community and determine the future social development of mankind. These problems are called the global problems of humanity and are being addressed. It is expedient to concentrate the efforts and capabilities of all states. Of the global problems, the problem of peacekeeping and disarmament is of the most universal importance, because if this problem is not solved, the future of life and civilization on Earth will inevitably be in a very sad state. In the history of mankind, according to some data, there have been more than 14,000 wars in total, and, unfortunately, military conflicts and conflicts are still taking place in different parts of the planet. However, globally, the problem is more than 70 million in total

The two world wars, which killed more people, escalated in the twentieth century.<sup>1</sup> Currently, the United States, the Russian Federation, the United Kingdom, France, China, India and Pakistan are the countries of the world community with officially recognized nuclear weapons. There are wars and military conflicts in different parts of the world. Some states are humanitarian because of military action and civil wars came to a state of catastrophe. Examples include Syria, Iraq, Libya, Somalia, Afghanistan, South Sudan and others. As a result of the rapid transformation of the information society, "the acceleration of the process of globalization and the beginning of the formation of a global civilization in the twentieth century have changed the nature of world ideologies. Their place the lack of a powerful ideology to suppress, and the change in geopolitical goals, exacerbated the negative impact of these ideas. In such a situation, he has a clear goal, a clear understanding of his needs and interests, and his own beliefs.

Only a nation that has, in a word, formed its own national idea, will preserve its future and determine its future"<sup>2</sup>. The Uzbek people, formed as such a nation, on the basis of its centuries-old national idea, enriches the worldview of young people with advanced technologies, self-awareness on the basis of various influences, respect for national values and aesthetic culture. z is always ready to deliver.

<sup>1</sup> Mirziyoev.Sh.M. We will resolutely continue our path of national development and take it to a new level. Volume 1 –T.: Uzbekistan, 2018. Pages 29-30.

<sup>2</sup> Safoeva. Q. The impact of globalization on social life. // Political, philosophical and legal issues of democratization of society in the process of globalization. –Tashkent: Philosophy and Law Publishing House, 2006, p.27.

### Materials AND METHODS

In the process of analyzing this article, the logic of scientific knowledge, methods of historicity, consistency, and objectivity have been widely used. The factors of overcoming spiritual threats in the process of globalization have been widely covered. The works of Sh.M.Mirziyoyev have been identified as a methodological source.

### Discussions AND RESULTS

Today, in the process of globalization, there is a growing ideological struggle in the world, that is, an attempt to divide the world ideologically. Of course, in such a situation, it is the high duty of each of us to strengthen our independence, to ensure its stability, prosperity, peace and future.

Speaking about the various attacks on spirituality in the context of globalization, the President of the Republic of Uzbekistan Sh. Mirziyoyev said: The deeper the meaning and significance of these words, the clearer the meaning of these words,"he said.

The national spiritual and moral foundations of the human heart and mind enable him to be honest, pure, educated, to serve the people, to contribute to the development and progress of the Motherland, to be a conscious and free observer throughout his life. constantly encourages perfection.

That is why the Movement for Independent Development of Uzbekistan One of the most important tasks is to explain to the general public the strategy of the Uzbek people to build a great state, to convey to the members of our society the essence of globalization and its role in the aesthetic culture of society turned.

In the context of globalization, people are especially vulnerable to spiritual threats. The protection of the coming youth, the inculcation of the ideas of goodness in their hearts are consistently carried out in all spheres of public life. Rational use of effective methods and means of education, propaganda and advocacy is required at all levels of the education system. Commenting on the connection of globalization with our social life today, President Sh.M.Mirziyoev said: this is of paramount importance in the current context of risk-taking globalization earns. That is why, in my opinion, it is more important today than ever to preserve and enrich the spiritual world of man, the resources that determine the culture of nations"<sup>3</sup>. We are witnessing a period of national awakening in the process of independent development of Uzbekistan, a growing conflict between good and evil in the world, while restoring our cultural heritage, national traditions and values. Any ideology will be viable and effective only if it takes into account the spiritual needs of the people, national traditions and way of life. At the same time, in the process of globalization, the task of reforming the youth to form a new aesthetic culture is in the center of our attention on the basis of national ideology. Today, the development of the world has reached such a level that ideological struggle and spiritual potential have come to the fore. Human progress has been affected by various threats, threats to its security and stability, and even to the destruction of its life. You can move forward by fighting. Ideological struggle is a society, within a country both internationally and interstately. Ideological struggle is a society, within a country both internationally and interstately. At present, political forces and movements seeking to expand their sphere of influence through ideological means are intensifying<sup>4</sup> aimed at undermining and undermining the political and constitutional system, against the peace and stability of a particular nation, society, state, and the security of citizens and society threatening ideological aggression is intensifying. The perpetrators of such aggression skillfully try to use all means to achieve their evil goals, people's religious, national feelings, socio-economic difficulties in life. Today, they are the heart and mind of certain segments of the population, especially young people their ulterior motives, such as destructive ideas, religious extremism, and assimilation, are becoming clear to the public. These threats are being so skillfully disseminated by the various destructive forces of the world that they, through their alluring power, attracting people day by day. "Threat" refers to the fact that human life, in general, confuses life and weakens the social structure, the political basis of the state, which is aimed at a specific goal during the historical period, as well as local, regional, the regional social and historical situation can be understood.

<sup>3</sup> Yakubovich,A.H. The emergence of the Syrian crisis and the impact of the exsternal forces on it. Bulletin SocialEconomic and Humanitarian Research, 2019 (4(6))

<sup>4</sup> Toshbekova. M.X. "Problem of Solving Ideological Threats in the Context Globalization" 5 th International emi entrepreneurship social sciences congress june 29-30. 2020/ Gostivar-N-Macedonia. 2020 www.emissc.org 226-234- бетлар 6 (8), 2020, e-ISSN 2658-5561

Of course, such destructive ideas do not go unnoticed everywhere, but if we stand with confidence, our fight against this destructive idea will contribute to the further development of our country.

Influence on the human heart and mind in the ideological landscape of the world today the activity of ideological polygons, which struggle with various means, is becoming more and more obvious. At this stage of development, the world is going through a very complex and dangerous process. This is explained by changes in the political and ideological landscape of the world, the rise to a new stage of development and the emergence of ideological and ideological barriers to the stability of society, which hinder the development of democratic development.

The great thinker Abu Nasr al-Farabi (873-950), in preventing ideological threats, said that man cannot achieve perfection alone. She says she needs to be in touch with others, they need help or relationships. Here are some suggestions on how to look or get an appointment for acne treatment.

He asserts, "Man matures with virtues, and he who matures is considered happy." Our main goal in the fight against ideological threats is society In order to raise the morale, we must first and foremost inculcate the national idea in the minds and hearts of citizens. It is also important to form a healthy faith in the population, especially in the younger generation, including the harmonious promotion of national and universal values. any threats do not endanger us.<sup>5</sup>

Therefore, in the process of studying the scientific and spiritual heritage of our great ancestors, who grew up in our country, it is necessary to take into account not only scientific goals, but also the interests of spiritual education. It is necessary to reach a level where our young people are not only studying the rich heritage of our ancestors, but also actively promoting them around the world let them participate. As a result, our young people will have a deep sense of pride and pride. It is known that the feeling of pride in one's homeland opens a wide way for the formation of high spirituality in the human heart.

Today, we realize that combating them is an urgent task for each of us. This is because ideological threats occur in the form of attempts by certain segments of the population, especially young people, to change their views in a direction that suits them, to absorb destructive ideas such as religious extremism and immorality.<sup>6</sup>

In recent years, there has been an increase in Internet hacking and malicious use of the global network. As a result, misleading electronic publications and videos are becoming more widespread. Strangers are masterfully using the Internet to trap young people. By misrepresenting themselves as "close friends" or "callers," they are misleading young people. In fact, about their religion and sharia they have no knowledge at all, only to repeat what they have memorized from the beginning of the gang. On the other hand, they don't know that this ignorance is dragging others to the edge of the abyss and playing someone's drums. They used to say all sorts of catchy things about religion, worship, paradise, the cave is misleading young people and ultimately turning them into victims of corruption.

Islamic teachings strongly condemn corruption, sowing seeds of fear, enmity and conspiracy in people's hearts. It is known that in recent years there have been sects and sects that have mastered religion. In their pursuit of their own ends, they are perpetrating crimes such as sabotage in society, the unjust shedding of innocent blood, disturbing the peace of citizens, and trying to stir up strife among the people.

In the process of globalization, there are a number of aspects that need to be addressed in order to protect people, especially young people, from the effects of various ideological attacks. That includes living vigilant, vigilant, and vigilant against ideological threats. Promoting a healthy lifestyle among young people, the formation of their spiritual and moral education, the development of such glorious qualities in the minds of young people as patriotism, humanity, kindness, respect for the honor of the people. organization of work on the basis of cooperation with an educational institution. <sup>7</sup>At a time when today's information is rapidly evolving, do not become a victim of information attacks.

So, in the XXI century, when the information struggle is in full swing, to increase the effectiveness of spiritual and educational work to protect young people from ideological attacks, to provide the younger

<sup>5</sup> Toshbekova. M.X. "The ideological confrontation and its consequences in the context of globalization" © Journal «Bulletin Social-Economic and Humanitarian Research», Publication date: May 10, 2020 DOI: 10.5281/zenodo.3753875 Historical Sciences

<sup>6</sup> Quchqarov. V. Understanding National Identity and Sustainable Development T.: Academy, 2013 p.67

<sup>7</sup> Shodmonov. B.I. Factors in raising the spiritual and moral culture of young people with scientific potential in Uzbekistan. Islamic Thought, 2020. 42-p

generation with in-depth analytical information about the positive changes in our lives, to strengthen their social activism. is more important than ever.

The world today is a time when ideological conflicts are becoming more complex, and ideological training grounds are becoming stronger than nuclear training grounds. In the world, globalization, the acceleration and intensification of the flow of information, the global processes associated with universal technology are accelerating. In this context, there are political forces and movements that seek to expand their sphere of influence through ideological means. These include the ideologies of aggressive nationalism and chauvinism, neo-fascism and fundamentalism, racism and religious extremism. As a result, the struggle for the possession of the human heart and mind in the world is intensifying. In general, all researchers agree that global change affects cultural identities, especially the upbringing of the younger generation, their consciousness and ideology. The brain of the younger generation is like a blank slate of white paper. Whatever is written and entered, it will be displayed. However, there are different views on this area of influence.

It is known that in order to prevent any disease, first of all, the human body develops immunity against it. We also want to bring up our children in the spirit of love for the motherland, rich history, devotion to the sacred religion of our ancestors,

first of all they need to strengthen ideological immunity in their hearts and minds. So that our young people become people who deeply understand their national identity, as well as the world, and keep pace with the times. In that case, neither the call of the ignorant nor the utterly foreign ideas will be able to influence them. Imam Bukhari (810-870) said, "The nature of a child is Islamic ("believing"), and it is up to the parents and the teacher to fill it with ideas."

In the process of globalization, the Internet is a new means of communication. Globalization in the process, people find the source they want on the internet. The Internet can unite or divide people, and it can also be used for aggressive purposes, such as ideological warfare, which in science is called "cyberterrorism."

In fact, globalization in the field of information is a process that creates great opportunities for humanity, for the interaction of people from all over the world, for the development of scientific and cultural riches. Globally, humanity has to come to terms with some issues. One of them, in our opinion, is the cooperation aimed at controlling the pages of terrorism on the Internet. Interestingly, these websites the victims are not only young people, but also adults who are victims because of their incomplete spiritual wealth and prone to destructive ideas. To do this, groups that are recognized as terrorists do not allow anyone to host sites from sites recognized by experts it is advisable to take measures to close. The United Nations can play a big role in this

Undoubtedly, some work has been done in this direction and some international documents have been adopted. But the time has come to raise the issue of the spread of these evils in cyberspace, to mobilize the available resources.

### Conclusion

In short, today's ideological threats seem to be an attempt to change the views of a certain segment of the population, especially young people, in a direction that suits them, to absorb destructive ideas such as religious extremism, immorality. occurs in rhinitis. It is necessary to learn to live vigilantly, vigilantly and vigilantly against ideological threats, and to pay special attention to the formation of one-sided and false notions about the cruel games of a complex and dangerous life. for this people need to lead a healthy lifestyle, respect for national and universal values, and develop confidence in their own strength and in the future.<sup>8</sup>

According to others, globalization poses a great threat not in the economic sphere but in the religious sphere, because globalism and information are combined with the propaganda of atheism at a time when they are secular in nature. In the eyes of others, globalization undermines the nation and national identity transmits. Cultural values, including religious values, and lifestyles are also at risk. For scientists and politicians who tend to take this approach, the goal is to preserve cultural identity. Because the majority of Internet users today are young people. Young people are the future of the nation and the state.

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<sup>8</sup> Zokirov B. Western civilization: signs of crisis // Tafakkur, 2007. №2. - 23 p.13 Qurunov. M. Ideological threats and youth education T.: Academy, 2008 54 p



It is worth noting that the development of a program aimed at developing a healthy attitude of young people to globalization is urgent we must use our national idea wisely to protect young people from various spiritual threats, and ensure that the ongoing reforms are effective and beneficial for every member of society. If we create a social basis for the development of society, free of spiritual threats for young people, our future will be more prosperous, our young people will grow up as children of a happy time. The spiritual images that take place between them are always aimed at inviting new worldviews and ideological processes to the future of mankind, and serve to stimulate the development of current issues in the spiritual life of young people.

As President Mirziyoyev noted, "The world is changing rapidly. It is more important than ever to pay attention to spirituality and enlightenment, moral education, the aspiration of young people to education and development, in the face of various new threats and dangers that threaten the stability and sustainable development of nations."<sup>9</sup>

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