

For Future Teachers in The Process of Globalization Factors for The Development of Ideological Immunity

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Abstract: This article focuses on the issues of ideology, ideological immunity, spirituality, spiritual threat in the process of globalization, their causes, content, relevance, problems, tasks, and ways to overcome them the word goes.

Keywords: ideology, immunity, globalization, education, idea, moral threat, terrorism, religious threat, spirituality, ideological aggression

Introduction

Today, Uzbekistan is developing rapidly. Of our ancestors Following the traditions of wisdom, with a deep understanding, is carrying out radical reforms, is on the way to forming a new image of our country. Political activity in the society is growing and profound reforms are being carried out in all spheres. The purpose of the work is to build a democratic state and a just society, in which the implementation of the clear principle that "the interests of man are paramount" is a priority¹.

Materials And Methods.

Potential in the development strategy of Uzbekistan and In addition to an objective assessment of our capabilities, we also need to critically analyze our mistakes and shortcomings. Strategy is a real action program of renewal processes.

Our goal is to strengthen the mechanisms for the implementation of people's power, not in the name, but in practice. The people are not government agencies, but government agencies are serving our people fair and reasonable policies are being pursued in all regions under the leadership of the President. At present, the problems of our citizens are positively addressed by the government agencies in the positive sectors. A program of measures to strengthen guarantees of human rights protection is being developed. Open dialogue with national and international non-governmental organizations on human rights issues is actively organized being done.

Today, the activities of all law enforcement agencies in the field of protection of human rights and freedoms are constantly monitored by parliament and citizens. The role of political parties and civil society in our country increasing the independence of the judiciary. The role of the media is growing significantly. Liberalization of the economic system, the creation of a favorable investment climate remains the most important direction of change. The richer the people, the richer and more powerful the state.

The Institute of Ombudsman for the Protection of the Rights of Entrepreneurs has been introduced in our country, creating a favorable investment climate. The essence of the action strategy is the United Nations Sustainable Development Goals is a clear proof of our opinion that it was organized in full harmony with. Located in the heart of Central Asia, Uzbekistan is interested in being a region of stability, sustainable development and good neighborliness. The most important goal is to establish a peaceful, economically developed Central Asia is a task.

By the beginning of the 21st century, the interaction between the countries of the world has become so strong that it is safe to say that no country has been left out of this process. Even countries that seek to stay away from international organizations and do not want to join them are completely excluded from this process it's not.

Discussion

Ideological issues are becoming a global problem, and countries that claim to stay out of it are becoming more and more influenced by it. Such involuntary effects are causing various global problems. What is good and what is bad for the next generation of children from the first age based on the questions that need to be addressed, it can be said that only in the process of globalization can any scientific student have a healthy,

reliable, strong immunity if social integration is established. "Ideological immunity is a system of ideological views and values that serves to protect an individual, social group, nation, society from various harmful ideological influences" [3].

Directly, ideological immunity serves as an ideological shield that protects the spiritual unity and health of the state and the nation. The impact of globalization on different countries also varies. This is due to the economic, informational, spiritual potential and policies of the countries of the world.

In order to reduce the negative impact of the violent processes taking place in the world on each country and increase its positive impact, it is necessary to gain a deeper understanding of the nature of this phenomenon, to study its features. Adapting to this phenomenon without studying it in depth is, when necessary, appropriate to its direction cannot be changed. Globalization is such a process that failure to study it in depth, to develop a strategy, tactics and technology for its use is tantamount to handing over the country's economy and culture, its spirituality, to an uncontrolled boat flowing down a mountain.

What is globalization? Globalization means, first of all, an unprecedented acceleration of the pace of life [4]. By the beginning of the 21st century, the universalization of ideological movements has reached such a level that no one is left out. He has covered the whole earth, all regions and countries, and all the people of the world are living under his influence.

Results

The methods of spiritual and enlightenment attacks on our way of life and psyche are becoming more and more subtle. Harmful ideas are constantly stuck in the form of various movies, TV shows and radio broadcasts, newspapers and magazines, the Internet and other areas, destroying our national consciousness, weakening our ideological immunity there is a constant effort to weaken and stagnate our youth. Today, there is a relentless struggle all over the world to win the human heart. It must serve the honor, religious and secular beliefs, spiritual values, ideological immunity of our people against these harmful ideas. If we compare spirituality to a house, the wind coming from outside is inside the house no homeowner wants to throw things upside down. In the same way, it is natural for us to take precautionary measures against the destructive influence of foreign ideas, currents and ideologies on our spirituality. Before taking protective measures against external ideological influences, it is necessary to determine which influences should be approved and which should be rejected. At the moment there is no national spirituality if it is completely surrounded by the spirituality of other peoples. Even tribes living in the Australian jungles, African savannas, and southern jungles feel the influence of neighboring tribes and modernity makes Furthermore, the analysis of history testifies to the ascension of the spirituality of the peoples who enjoyed the spirituality of other peoples. The culture and spirituality of the peoples of Central Asia enjoy both Eastern and Western culture because they are located on caravan routes connecting East and West.

It is important that our people not only enjoyed the spirituality of the West and the East, but also took a creative approach to them and rose to new heights.

Cases of suicide, murder, oppression, intimidation of the population, hostage-taking of civilians, and crimes committed for political, religious or fanatical purposes should be included in the list of terrorism. Nowadays, terrorists are escalating their heinous deeds they are trying to take advantage of people's simplicity, life inexperience, interest and aspirations for our sacred religion. To do this, they follow the wrong path of "jihad" and "martyrdom." A state of devotion to one creed, a misconception of other ideas, an intolerant attitude towards them, and self-sacrifice for the idea of one's own leaders is called fanaticism. Those who claim to be "martyrs" by exploding little by little are representatives of religious fanatics. It is also noteworthy that terrorist groups have recently chosen women as their few victims. She is willing to give her life for her child, for the person her family loves, and for what she considers sacred. The forces of evil have a vested interest in this self-sacrifice in women trying to use for the purpose.

The problem of terrorism is international in the late twentieth and early twenty-first centuries caused public concern. It has become an important issue for the UN, the Organization for Security and Cooperation in Europe, many regional, international, non-governmental and public organizations, legislative and executive, law enforcement agencies.

A simple truth must be clear to all of us today: it is natural that no one, no state, should be left out of the struggle to eradicate this scourge that poses a great threat to humanity today. In fact, today no one, not even the most democratic and powerful state with economic and military potential, is an international terrorist.

It cannot unconditionally guarantee its own safety from "previous" threats. Terrorism transcends national borders, expands and globalizes. It threatens the peace and security of humanity. This situation requires the intensification of the efforts of the world community in the fight against international terrorism. The most basic and impact of ideological threats. The weapon of choice is ideological immunity and ideological security.

Conclusion

In conclusion, it can be said that in the XXI century, the Uzbek people have their own with its selfless labors in all spheres of public life has become one of the most developed countries in the world. Because it symbolizes his honor, dignity, faith, illuminates the path of development, spirituality to strengthen the independence of the motherland. has a national ideology that calls for courage. As our country moves from the ladder of development to new heights, the pace of our time is accelerating rapidly, and many more problems and challenges lie ahead.

Naturally, our spiritual life will be refined and elevated in these trials, and the bright and healthy future of our society and nation will be protected from any threats and floods. it must be able to be safely stored and adopted despite the changes.

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