

The role of the spiritual environment in building civil society

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Annotation: The purpose of this article is to discuss the construction of a highly enlightened civil society, the role and relevance of the spiritual environment, the development of youth spirituality for the spiritual environment's stability, ongoing reforms in this area, and legal spirituality. and give suggestions for how to improve legal literacy

Key words: democracy, society, civil society, Farobi, "Development Strategy", spiritual space, legal spirituality.

Nowadays majority of developing and emerging nations in the world community have set themselves the lofty goal of building a democratic state and building and developing a civil society. The word "Democracy" is derived from the Greek word meaning "people's government." A democratic state is a political organization in which the people's government is a priority, human rights and interests are the highest level, and these rights are protected by the government. It is advisable to dwell on the concept of "society" before describing civil society. There are many definitions of the term "society." Society is considered social, spiritual, economic, political relations based on legal criteria, traditions, ceremonies, customs, guided by a specific system of governance".¹

In short, a society is a community of people living in a particular area who are united by their needs and interests. The word "Society" means "community" Philosophers have different interpretations of the reasons for the emergence of society, for example. According to Ibn Sina, society was united by the natural needs of human beings. According to Karl Marx, the emergence of society was directly related to the division of labor. Another scholar Thomas Aquinas was a proponent of the religious view that society was created by God. Farobi, an Eastern scholar and philosopher, also expressed his views on the emergence of society: It is necessary for the existence and perfection of human beings. "²

In particular, Farobi in his book "The city of noble people" speaks about the noble society, its characteristics, its features, the noble citizens of the noble society. His views on the noble society are directly similar and generalized to the concept of today's civil society. a society made up of full citizens, that is, people who are interdependent and have a moral, legal and political culture. "³

"Such a society, unlike a normal society, is highly developed and self-governing. is a society that receives. Not all societies can be civil societies. Only societies that have achieved a certain level of social development can we recognize as civil societies. Through the following characteristics, we can see and understand the differences between civil society and ordinary society:

- Availability of various forms of ownership;
- Opportunity to work freely and choose a profession;
- creation of wide opportunities for entrepreneurship;

Existence of political freedoms;

- diversity of opinion and freedom of information;

¹ E.Y.Yusupov "Falsafa", "O'qituvchi" nashriyot-matbaa ijodiy uyi, T:2005

² Abu Nasr Farobiy, Fozil shahar aholisi qarashlari haqida risola//С.Н.Григорян, Из истории средней и Ирана VII-XII веков-М, 1960

³ O.Karimova, N.Ismatova, Sh.Sariqov, O.Amanova "O'zbekiston davlati va huquqi asoslari", "Huquq va Jamiyat" nashriyoti, T-2019

- Guarantees of human rights and freedoms;
- development of self-government bodies;
- Ensuring the rule of law, etc.⁴

The human factor plays a key role in the construction of civil society. Because the structure of society consists of people. As a person achieves in his development, society also experiences this development. This means that the construction of civil society depends directly on the people living in that society. When will such a society be established? When will progress be made? It is natural to have such kind of questions. When the environment around the society is spiritually harmonious! Everyone who grows up in a spiritually harmonious society grows up as an important member of society and achieves a high level of spiritual maturity. This, in turn, leads to the formation of the foundations of civil society. He knows his rights, in turn, respects the rights and interests of others, follows the rules established by society and the state. In such a society, the interests of individuals are fully protected by the state, strengthened by law, the rule of law in society Adequate conditions are created for the members of the society, their development and activity. In such a society, the interests of the people in the state rise to the highest level; the state serves the interests of the people, not the state. The people are considered the mainstay of state power.

The main goal of the Republic of Uzbekistan is to build a democratic state based on the rule of law and the development of civil society. It is right for all of us that lots of changes and reforms occurs from year to year.

In particular, on November 12, 2010, the First President I. A. Karimov adopted the concept of "Further deepening democratic reforms and development of civil society in the country" and set the main tasks. The names of our scholars, who have a rich spiritual heritage, have been immortalized, their works have been studied in depth and published in millions of copies. Libraries filled with the most outstanding literature have been established in all regions and cities of the country. While the formation of spirituality begins with family upbringing, extensive work has been done to create a healthy family environment. The form of spirituality President Shavkat Mirziyoyev also paid special attention to the system of pre-school education. This period is considered very important in youths development. In particular, in one of his speeches, the President said: "The role and importance of the preschool education system in the life of our society, which is the most important link in the upbringing of our children, can not be measured by anything." ⁵

The main task for our country is to increase the level of pre-school education to 100%. From 2022, in secondary special, vocational and higher education institutions will be gradually created "intelligence" cubes with separate rooms; From the 2022-2023 academic year to provide "intellectual" scholarships for pupils and students who have won the republican stage of intellectual games; From 2022, it is planned to hold an annual Intellectual Olympiad among students and the winners will be presented with a gift from the President of the Republic of Uzbekistan. In the "Development Strategy" for 2022-2026 years, President Shavkat Mirziyoyev also identified the spiritual sphere as a separate direction in terms of serving as the basis for building the foundations of the III Renaissance and the creation of a new spiritual space in our country.

The task was put up to date. "What is the new spiritual space? In my opinion, it is an enlightened society, which clearly reflects the spiritual image of the New Uzbekistan, which our people aspire to, and where our people live happily." ⁶

⁴ O.Karimova, N.Ismatova, Sh.Sariqov, O.Amanova "O'zbekiston davlati va huquqi asoslari", "Huquq va Jamiyat" nashriyoti, T-2019

⁵ Sh.M.Mirziyoyev "Yangi O'zbekiston strategiyasi".-Toshkent: "O'zbekiston" nashriyoti, 2021. 464 bet

⁶ Sh.M.Mirziyoyev "Yangi O'zbekiston strategiyasi".-Toshkent: "O'zbekiston" nashriyoti, 2021. 464 bet

Thus, the sequence of reforms continues. In this regard, practical, effective work is being carried out and should be continued. In the renewed Uzbekistan, a special place is given to the development of legal morale among youngsters. Practical and effective work is being carried out in this regard and should be continued. If it is necessary to establish legal clubs in each city and district, then bring them to the national level, increase the number of club members if specialists in the field of special law and jurisprudence increase their legal literacy through trainings, as well as if the lessons are strengthened with practical skills, firstly, it will lead to an increase in legal literacy among our youth and the general population. Secondly, they have a broad outlook on how to protect their rights in any position and where to go if their rights violated.

In conclusion, Nowadays, the spiritual environment is a critical component of achieving the civil society that we seek. When will the spiritual environment be able to withstand the test of time? When society's members are highly mature and enlightened, it signifies that the Republic of Uzbekistan is following its own strategy in this clear path, and we are building a New Renaissance with such a progressive and enlightened society!

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