

The role of human interests and the principles of social justice in the system of social relations in society

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Abstract. In this article, the social justice, human well-being, rights and interests are provided in the system of social interests, universal aspects and democratic essence of the ideas and concepts to improve the society in this process are scientifically analyzed. Also, scientific and practical opinions on ensuring that a person is respected in society in all respects and fully developed are presented.

Keywords. Society, social interests, social life, human, youth, individual, human welfare, law, reforms, stability.

The idea of a prosperous society is very valuable for societies that are embarking on the path of independent and sustainable development, especially civil society. It is natural that in this process, great attention is paid to the universal human aspects and democratic essence of ideas and concepts for improving society. Because in this process, all realities are aimed at building a prosperous, progressive society - the goal, the reforms being implemented - the means, and the socio-political stability prevailing in society, in turn, are the conditions for reforms. The fact that the essence of any renewal and change implemented in any developed society has such a noble goal is a situation that has a positive impact on the interests of the whole people and the well-being of people.

Social justice, human well-being, ensuring rights and interests are reflected in international universal norms and national legal documents. These legal principles are primarily stated in the "Universal Declaration of Human Rights". According to scholars, "This historical document affirms the truth: all human beings are born free and equal in dignity and rights. The Universal Declaration of Human Rights affirms the right of every person, without distinction of any kind, such as race, color, sex, language, religion, political or other opinion, property, birth or other status, to live without want and without discrimination for their personal safety, to freedom of speech and belief, and to peace in a just and equitable manner throughout the world."

If we analyze these issues based on historical examples, the great Amir Temur also led his state with a strong policy aimed at the social protection of the masses. As a result of his social policy, imbued with the constructive traditions of ensuring the well-being of people and the prosperity of society, peace, stability and tranquility were ensured in the empire. "I have ordered that when collecting taxes from the subjects, one should avoid putting them in a difficult situation or impoverishing the country. This is because the destruction of the subjects' homes leads to the depletion of the state treasury. The depletion of the treasury leads to the dispersion of the army, and the dispersion of the army, in turn, leads to the weakening of the kingdom."

According to Beruni, people unite in the state in order to establish a socially just order, that is, on the basis of a contract. In the ideas of Abu Rayhan Beruni, there is a sense of resistance to oppression of the people. Since enlightened kings are great, in his opinion, the king should serve society and people wholeheartedly. According to the scholar, "The essence of governance and management is perhaps to protect the rights of those who have suffered from tyrants, to lose their own peace for the sake of the peace of others. This consists in physical exhaustion in the defense and protection of their families, their lives and property."

The fourth direction, called "Development of the Social Sphere", in the Decree of the President of the Republic of Uzbekistan "On the Strategy of Actions for the Further Development of the Republic of Uzbekistan", includes measures to increase employment, provide social protection and health protection for citizens, improve the quality of social assistance provided to needy segments of the population, raise the status of women in socio-political life, reform the healthcare sector, ensure the availability of preschool educational institutions, improve the quality of general secondary education, secondary specialized and higher education and their development", and is reflected in social life. The most important feature of the comprehensive reforms being implemented in Uzbek society is ensuring human interests and well-being, implementing social justice, providing social protection to the poor, and providing state protection to families in need of social protection, pensioners, students and the disabled. People's mood of dependence, freedom from stagnation of

thinking, adaptation to new changed economic conditions Caring for their adaptation, improving their knowledge and skills, and showing their innovative activity indicates that the state policy in all spheres has a humanitarian direction.

One of the main elements of realizing democratic values in society is the principle of social justice. Ensuring social justice means finding a suitable place for people in life, ensuring family and family well-being. It is noted in the literature that "Social justice is the state policy that determines the level of democratic development of society, the norms of observance of human rights and freedoms, the moral embodiment of the nation's lifestyle, and the order of distribution of national wealth for the benefit of the socially disadvantaged classes of the population."

Thus, social justice consists of real popular power and equality of all citizens before the law, the actual equality of nations, respect for the individual, ensuring his all-round development. Wide-ranging social guarantees: employment, access to education, culture, medical services and housing, care for the elderly, mothers and children, etc. The provision of these guarantees is associated with the implementation of the relevant rules and trends of social justice in society.

Strict implementation of the principles of social justice also contributes to the improvement of the social life of young people in society, and is also an important condition for youth unity, political stability of society, and the dynamics of development. All changes in social, political and social life in Uzbekistan are subordinated to achieving this goal - to make the life of each representative of the youth better, more worthy, and spiritually richer, which serves to establish social justice. Great scholars once spoke about the importance of social justice in society: "Justice is the control of equality between people, so that no one class dominates over another, and every class adheres to this rule."

The main tasks of a policy based on social justice, aimed at improving the lives of people, especially young people, are as follows:

1. Continuously improving the living and working conditions of a person. The implementation of the economic development program will accelerate this process.
2. Developing forms of ownership, a new structure of factors and means that stimulate labor, and encouraging entrepreneurship.
3. Bringing them closer together by creating a wide-ranging economic and social production infrastructure in urban and rural areas.
4. More fully implementing the principle of justice in all areas of social relations in improving the lives of young people.
5. To fully ensure the social interests of young people in the areas of education and health.

Today, dramatic positive changes in the social life of society ensure the social interests of every person aimed at living a decent life, making their lives more prosperous and happy, and the exaltation of human dignity and worth, bringing it to the highest level of value, serve to establish social justice. In this context, "Ensuring social justice has formed the basis of social stability, strengthened people's trust in the state and reforms. Because the idea of justice has been deeply rooted in the consciousness and spirituality of our people for thousands of years, and occupies an important place in its system of values".

Our scientists have expressed their scientific views on improving the issue of the development of social relations. For example, S. Nazarkosimov, recognizing that in the development of the social sphere as an important object in social relations, it is necessary to take into account that it is a system with a somewhat universal approach, both institutional and related to values, and emphasizes that "the social sphere exhibits a complex structure, which includes social structure, social interests, values and norms, as well as social infrastructure, institutions of social governance and people's way of life."

Active democratic reforms in society and modernization of the country are enriched by the activity and innovative initiative of people, especially young people, in social relations. In this regard, the sustainable development of society, further reform of socio-political life, state and social construction, in particular, the full provision of human interests, freedoms and well-being stipulated in the Constitution, the full implementation of parliamentarism, multi-party system and public control in political life play a very important role. The reforms being carried out in society in the social, economic, political and cultural spheres today truly have the fundamental interests of man at the heart of them. Ensuring human interests, freedoms and rights, and fully realizing social justice are an important basis for social relations in our country.

In the development of society, gradual and systematic reforms in all spheres of social life are of great importance and form the basis for fundamental, qualitative changes. Such reforms in society are also detailed in the annual development programs and "road maps", and the essence of social changes is based primarily on the human factor, its prosperity and the full realization of a prosperous lifestyle, human rights and freedoms, and ensuring their legitimate demands and needs.

Innovative factors play an important role in the process of ensuring growth in all spheres of society through the improvement of social relations. In particular, in this process, each person has sufficient knowledge, transforms his scientific knowledge into innovations based on his own experience, and in turn creates conditions for socio-economic development. Innovative active youth in social relations are the basis for the formation of human capital in society. Innovative processes play an important role in human well-being in society, their interests, and social life. Social well-being in society, in turn, serves to ensure social justice.

So, in short, ensuring social justice in society leads to the stabilization and sustainable development of social relations, improving the living conditions of the population, raising its effectiveness and practical manifestation. This process is further enhanced by creating a powerful mechanism capable of ensuring the full activation of people's strengths, abilities and potential. In ensuring the well-being of the population, unreasonable differences in their incomes and living standards are not allowed, persistent poverty is combated, and state support for some needy segments of the population is strengthened.

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