

Cognitive interpretation of the concept of “father”

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Annotation

Nowadays, various areas of language are developing in modern linguistics. We can give an example of the human factor as the main factor in this. A new approach to the human factor in World linguistics, new areas that are developing today, in particular, scientific research in the fields of cognitive linguistics, cultural, pragmatics, sociolinguistics, ethnolinguistics, are considered related to language. To determine the nature of various phenomena requires a wide-ranging analysis from an anthropological point of view.

Key words: approach, cultural elements, concept, evaluation, discourse, interpretation.

Today, different areas of language are developing in modern linguistics. We can give an example of the human factor as the main factor in this. A new approach to the human factor in World linguistics, new areas that are developing today, in particular, scientific research in the fields of cognitive linguistics, linguoculturology, pragmatics, sociolinguistics, ethnolinguistics, are considered related to language. To determine the nature of various phenomena requires a wide-ranging analysis from an anthropological point of view. Linguistic research carried out in the world of modern linguistics exists in the language an important place in the disclosure of the essence of phenomena is played by concepts, in which the speaker's social way of life, worldview, exists around a specific word all concepts that are, in most cases, one concept in the cross section of different languages on the basis of samples of fiction, a cross-comparison was analyzed linguistic research carried out in the world of modern linguistics exists in the language an important place in the disclosure of the essence of phenomena is played by concepts, in which the speaker's social way of life, worldview, exists around a specific word all concepts that are, in most cases, one concept in the cross section of different languages on the basis of samples of fiction, a cross-comparison was analyzed. Already, to identify the concepts that are valid in the artistic text, among them a wide range of what they reflect the ethnomaniacal characteristics of our people It is important to study and conduct significant research in this area.

In our current developing country, the increasing prestige of the Uzbek language as a state language in the internal and external life of the country, as well as the expansion of its various possibilities, has so far been neglected, calling for the use of topics related to our national and spiritual values. In this regard, our President Sh.M. Mirziyoyev mentioned:” Each of us should call attention to the language of the state a focus on independence, and call reverence and devotion to the language of the state a reverence and devotion to the motherland, make such a view a rule of our life”. Indeed language is considered a phonus that illuminates the future of this nation. As part of the study of national-cultural concepts through our language, feelings of patriotism, respect for the mother tongue and spiritual values are instilled in the minds of the younger generation, and in the process of today's globalization, people who are able to meet the requirements of the time, acquire modern knowledge and skills.

In linguistics, a number of our scientists have stopped a lot at the term “concept”. Famous Russian Scientist S. Stepanov the main term of the book “Elements of cultural terminology”, written by Stepanov, is also a concept, and the scientist interpreted this concept as belonging to logic, psychology, philosophy, from a historical point of view. Plato, on the other hand, evaluates “ideas” as a similar cultural phenomenon linguistics, a linguistics, a number of our scientists have stopped a lot at the term “concept”. Famous Russian Scientist S. Stepanov the main term of the book “Elements of cultural terminology”, written by Stepanov, is also a concept, and the scientist interpreted this concept as belonging to logic, psychology, philosophy, from a historical point of view. Plato, on the other hand, evaluates “ideas” as a similar cultural phenomenon. Another scholar, W.Z.Demyankov published articles on the meaning, etymology, forms in various languages and definitions of the term” concept”. In his book “Elements of cultural terminology”, he describes the words”

concept “and” concept “as historical Dubs, but now, in scientific and nonlinear use, they are described as such in their statement of their differences, stating:” concept is the meaning side of the verbal sign, and concept is reality. They belong to the mental, spiritual or vital material sphere of human life. In his book “Elements of cultural terminology”, he describes the words” concept “and” concept “as historical Dubs, but now, in scientific and nonlinear use, they are described as such in their statement of their differences, stating:” concept is the meaning side of the verbal sign, and concept is reality. They belong to the mental, spiritual or vital material sphere of human life, developed and reinforced by people's social experiences, their understood socially and subjectively, having historical roots in his life are processes”. Indeed, first of all, belonging to the marked word the concept is embodied in the human mind, and then the concepts on it appear is. In linguistics to closely understand the essence of the concept of concept let us cite some definitions given to it. In linguistics to closely understand the essence of the concept of concept let us cite some definitions given to it: D.S.Likhachev point of meaning and understanding in the definition of the concept approaches in terms and evaluates as follows: "concept-person understanding, content, in a small amount of objective sense and way of understanding manifestation", Ye.S.Kubryakova, on the other hand, acknowledges the concept's expression in language, linking it directly to memory and defining it as a unit of memory: “concept is the active unit of memory, mental vocabulary, conceptual systems and brain language, the total landscapes of the universe, the quantum of knowledge. The most important concepts are in “manifestation”, Ye.S.Kubryakova, on the other hand, acknowledges the concept's expression in language, linking it directly to memory and defining it as a unit of memory: “concept is the active unit of memory, mental vocabulary, conceptual systems and brain language, the total landscapes of the universe, the quantum of knowledge. The most important concepts are in language expressed”. Ye.S. Kubryakova created under the leadership of ”cognitive a brief dictionary of terms ” gives the concept a somewhat complete reference: concept (lot.conceptual: meaning, content, concept) – human reflect the mental reserves and mental units of the mind and its experience, knowledge a term that serves to interpret the information it carries; memory, mental the active unity associated with words and the brain, the universe reflected in the human psyche the conceptual system of the landscape, that is, regarding the objects of the world of the individual are information about their imagination, thoughts, assumptions, knowledge.

At the moment, the prosperity of religion in our country, it is right for the minds of people a very major reform of the absorption began. The Bible during this time The Uzbek translation variant of the ”Koran” contains texts of linguistics it is being analyzed in different areas. Uzbek linguist scientist N.Ulukov is being analyzed in different areas. Uzbek linguist scientist N.M.Ulukov studied the exotic lexicon of Uzbek religious texts in scientific-theoretical terms and for the first time in Uzbek linguistics extensively analyzed the lexicon-moral, methodological features of exoticism in Uzbek religious texts, thematically grouped thematically, highlighted the role of exoticism in the language lexicon.

In Hadis, the concept of “Father” is brought up, paradise is the breed, responsible, from doom, like a stepson, a testator, a respected, a Libra concentrated concepts such as. Continue further examples of this can be continued. So the thoughts interpreted in the texts are literal Hadis, the concept of” Father ” is brought up, paradise is the breed, responsible, he father.

All in all, it can be concluded that this is when the father draws the concept into scientific analysis determination of the position of the units considered within the framework of the concept in the text it is not enough to be limited to. To our people themselves in conducting research taking into account the specific worldview, mental characteristics is aimed at allows you to reach.t can be concluded that this is when the father draws the concept into scientific analysis determination of the position of the units considered within the framework of the concept in the text it is not enough to be limited to. To our people themselves in conducting research taking into account the specific worldview, mental characteristics is aimed at allows you to reach. We know that the past of every people is the way of life, from the mouth through the language of the people, whose customs are telling in a lively way from the traditions of you beautiful as it is today, sung by the lucky ones, passing into the mouth folk oral creativity, which is considered an integral part of the literature reached in the way today, it is manifested as the main subject of many studies. The proverb, a product of folk art, is called by different names in different languages whereas in Mahmoud Koshgari's” Devonlu lugotit turk“, too, the term” sav ” is the word fathers is quoted in a way of recollection.

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