

The issues of spiritual growth, morality and ethics in society are in the works of our enlightened scholars

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Announcement: It is aimed at ensuring the rule of law in New Uzbekistan and promoting human rights and legitimate interests.

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It is no secret that the interests of the people are at the heart of the comprehensive reforms being carried out in our country.

In modern Uzbekistan, all government agencies and officials are focused on upholding the rule of law and serving human rights and legitimate interests. The role of law enforcement agencies in this activity, as in all areas, is invaluable. In a strong democratic state and a just civil society, special emphasis is placed on ensuring human rights, freedoms and interests. It is the protection of human interests, its position in society, which in turn affects the development of socio-economic, cultural and other spheres of society. The work done in recent years in this regard is commendable. In an interview with the editor-in-chief of the New Uzbekistan, President of the Republic of Uzbekistan Sh.M. At the same time, there are shortcomings and problems that are in the constant focus of the head of state. As one of them, it is not new that the study of the existing literary heritage is not enough to develop the legal consciousness and culture in the society, to ensure public security in the true sense of the word. This is primarily a flaw that undermines human rights and legitimate interests. I think that the prevention of such defects will give good results and results by studying the works of scholars who have lived in our country in history. The President of the Republic of Uzbekistan Sh.M.Mirziyoev has repeatedly called on young people and everyone to love the book, which leads to spiritual maturity. It is not in vain.

The fact that reading is initiated by the head of state is a clear proof that it has the highest goals. Every being needs a mineral in some sense for its normal functioning and survival. Unlike other living beings, it is absorbed by man through reading and knowing. A citizen who does not violate the rights of others is obedient to the law. Such skills are certainly derived from ancestral teachings. We have such a literary heritage in this regard that it is recognized, envied and constantly studied by the world. In this regard, it is worth noting one of the ideas of J. Rumi, "Your body is a horse, you are a rider. Let not the horseman leave the horse without a stable, but let him not fall into it. Horse sucking is not food for the rider. You did not lead the horse in your own way, the horse led you in its own way ... " What a clear and beautiful expression. Unfortunately, as a result of illiteracy, ignorance, lack of learning and laziness, there are "horsemen" in the society. It is for this reason that violations of the law are taking place, and this has an impact on public safety. It is no exaggeration to say that the activities of the libraries established in the local law enforcement agencies with new content are one of the steps towards raising the legal awareness and culture in the society, towards a spiritually rich and perfect humanity. Everyone who comes to the neighborhood law enforcement center will instinctively fall in love with the book when they see the books there. He strives to read the books recommended to him, enriches his inner world and avoids unnecessary activities. That is why the place of immortal and invaluable literary heritage is so important. The thoughts expressed by the scholars, their works lead people to goodness. In this regard, in the work of our ancestor A.Navoi "Mahbubul-qulub" (beloved of the heart), he spoke about good deeds and bad qualities, and expressed his views on such qualities as contentment, patience, mercy, fidelity and modesty, and modesty and gentleness. Many of our scholars have described in detail the characteristics that people seem to lack in

the present time, and the ways to achieve them. The task of the present generation is to study them, use them wisely and pass them on to the next generation. Such actions, of course, ensure security in society and prevent crime. Life experiences show that it is committed by people who are indifferent to the development of the people and society, ignorant of science, morally and spiritually poor. At present, the task of everyone in our society is to focus on this category of people.

It is a partnership with neighborhoods that are yielding good results along the way. Now it is necessary to carry out this work on the part of every citizen, of course, every measure taken to prevent crime requires a planned, systematic approach. It is in this system that a special place is given to the works of great scholars and thinkers. Especially today's information threats, a lot of nonsensical information can not meet the requirements of our society. People are filling the information deficit with these harmful flaws. As a result, a gap is emerging in society and it is attracting many. The works of many of our scholars play an important role in filling this gap. Indeed, in times of change, people, times, good and evil, lust and envy, modesty, modesty, chastity and other virtues always have the same appearance and content. You just have to be more discriminating with the help you render toward other people. It is necessary to make effective use of the work of our scholars in all events and conversations with offenders and their predecessors.

To do this, those who interact with them need to read and know more. Our society faces many trials and tribulations. As the President said, "together we will overcome them." It is on this path that we need to understand and know ourselves more.

It is expedient to rely on our own "eastern" culture, rather than the "western" culture that is now entering our society. After all, not every innovation that comes from outside is always good. Although the West admits that it received its awakening from the East, what else can we get from them? Being steady and steady on this path will definitely pay off. After all, education can cure all ills. This is especially true of A. Avloni's work "Turkish Gulistan or Morality". The play contains clear ideas about education, intellect, knowledge, zeal, patriotism, justice, generosity and other good qualities. By knowing this, man will surely illuminate his way of life with the light of enlightenment. In turn, bad behaviors such as anger, enmity, selfishness, gossip, jealousy, slander, and insults were also commented on. These negative evils, especially now in our society, are unfortunately very common. There is no doubt that by knowing the ideas expressed in the work of A. Avloni, a person can find his place in society if he has good morals and is free from negative vices. This work needs to be studied and applied by all people in our society, especially those involved in human education. By knowing, using and avoiding the good and bad behaviors that occur in life, it is possible to objectively evaluate the actions of each person, compare them, and, if necessary, determine the necessary measures.

It is characteristic of the perfect man to seek knowledge from the "cradle to the grave", and the extent to which he knows the sciences constitutes the meaning of man's way of life.

Therefore, like all other spheres, it is important to use the works of our great scholars more widely in ensuring security, human rights and freedoms in society, and in preventing crime. There is no doubt that the more we study them, the more we adhere to them, the more we will be able to achieve the enlightened goal of our people only if we unite "together" in the pursuit of a single goal. This path requires a lot of attention, it is not without difficulties, and in the end it is a path that celebrates goodness. In an interview with the editor-in-chief of the above-mentioned newspaper, the President gave a clear definition of this, including "New Uzbekistan will become a prosperous and prosperous country with a strong potential, a worthy reputation in the world arena." I sincerely wish our people and every citizen good luck in this work, our country will be peaceful and the sky will be clear. After all, as our people and scholars say, "it is good to strive."

References

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