

# The Role Of National Values In The Education Of Youth In Uzbek Families

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**Abstract:** The article analyzes the scientific theoretical literature and materials based on the practical empirical approach on the role of national values in the educational process. The need to implement some aspects of national values into the educational process has been thoroughly studied.

**Key words:** National value, religious value, pedagogical aspect, pedagogical conditions, self-awareness, spiritual development.

Youth education is one of the most important areas of state policy in our country. Special attention is also paid to the spiritual education of our young men and women so that they can grow up to be well-rounded people. As a result of various decisions and decrees, implemented activities, and practical work, our children are achieving success in all areas.

At certain stages of the development of the society, the reaction to social events is manifested in different ways. In particular, since the first day of our independence, concepts such as "values", "national revival", "national consciousness", "national pride", "national pride" have been frequently used in all aspects of our lives. It is not for nothing, independence is also national revival.

Currently, in the context of the deepening of integration processes on the world stage, global changes in family relations are being absorbed into the axiological-aesthetic essence of youth education. In order to prevent situations that arise as a result of the negative impact of such socio-philosophical ideas on the spiritual environment of the family, there is a need for further improvement of modern traditions. The rejection of marriage, which has passed the test of long centuries and is the first example of morality in substantial existence, calls every conscious person to think, and it is of practical importance for scientists to search for an answer to the problem.

Strengthening the family in our country, as an important part of state reforms, raised special attention to the level of demand for young people and made arming their aesthetic thinking with national values a real social life requirement. "There is a saying in our people, "A bird does what it sees in its nest." It is not wrong to say that education begins with the family. We mean a healthy, mature, perfect family. The more healthy the family is, the more healthy the society will be." As the family institution plays a key role in the development of children's abilities, the role of parents, grandparents in the family is important. The more meaningful the attitude towards the homeland, people, social and political systems is formed, the more the stability of our country will be strengthened. Therefore, the research of the transformation of socio-cultural processes in Uzbek families today is considered one of the important issues. As can be seen from these issues, the role of national values in the upbringing of young people in Uzbek families is incomparable.

Value is a concept used to show the universal, social, moral, cultural and spiritual significance of certain events in reality. All things that are important for a person and humanity, such as freedom, peace, justice, social equality, truth, goodness, beauty, material and spiritual wealth, traditions, customs, etc., are values. In any field of social sciences, research on value was carried out, they tried to define this concept in this way. Whereas value is a category specific to axiology. Interpretation of value from the point of view of axiology makes it possible to study its essence, content, objective basis, forms of manifestation and characteristics as a category. The category of value is used not only to express the economic value of objects and things, but also to express the value of forms, situations, things, events, events, demands and procedures, etc. Under the influence of social processes, people's views on values change.

Values related to the life, lifestyle, language, culture, spirituality, customs and traditions, past and future of a certain people, nation, people are national values. Values related to a person, his activity, lifestyle, faith, meaning of life, manners, and beauty are personal values.

Values serve as an important factor in raising a perfect person.

The role and importance of values in life is determined by assessment. The assessment is based on people's needs, interests, goals, and interests. It is known that the needs, interests and goals of society members are diverse, and often they may conflict with each other. That is why natural and social phenomena, which are considered to be the highest value for certain social groups, nations, and classes, may not be of such value to others, and vice versa.

The expression of scientific values in the form of ideals is related to the fulfillment of dreams and hopes, which consists of the highest goal that people and society strive for. Therefore, the intellectual heritage left to us by our sages will be more related to scientific values. Scientific values consist of intellectual property that is important to people and humanity. In history, people dreamed of achievements corresponding to the future of their perspective, and expressed these dreams in rare manuscripts (sacred books, fairy tales, epics). In particular, through television, airplanes through "flying carpet" in fairy tales, heroes of liberation through written sources, such as Tomaris, Shiroq, Spitamen, Muqanna, Jalaluddin Manguberdi, Najmiddin Kubro, Mahmud Turobi, Madali Eshon, Shirin, Layli, Majnun. expressed in images. Abu Nasr Farabi's "The City of Virtuous People" teaching of a perfect human being, Alisher Navoi's teaching about a just society, the use of radio in life through the laws of wave propagation, people have long dreamed of making a self-propelled chariot without adding a horse making a car, dreaming of transmitting speech and other sounds over any distance, making a telephone, dreaming of fast calculations, creating electronic computers, creating paper in search of data storage devices and creating writings and books based on these, calculating time the creation of a clock for the purpose of making a book and everything like that is the product of human intellectual activity.

Educating the young generation as a morally and morally perfect person is a necessary task for strengthening, developing and improving today's independence. In this regard, the first President of the Republic of Uzbekistan I.A. The following thoughts of Karimov are instructive: "... the importance of raising our spiritual and educational activities to a high level among the general public and our population is incomparable so that the new generation that is sprouting and growing will grow up in all respects, with strong will, and full of faith".

Another aesthetic aspect of the Uzbek national mentality is embodied in the scientific and artistic heritage expressed in the high works of spirituality, which took place from the teachings and eternal heritage of the ancestors during these centuries, and is instilled in the minds of the young generation through education. In Eastern nations, customs and public opinion are the main functional aspects of people management. Such a philosophical worldview increases its value with the fact that our nation is based on collectivity for centuries, and enriches spiritual knowledge with the aspects of being manifested in the aesthetic activities of young people. An important form of high aesthetic thinking formed in Uzbek families is being manifested in social life.

Good upbringing in the family is subject to a certain routine of the day for children. The daily routine includes the entire routine of the child during the day - a good full sleep, hardening procedures, regular meals, any work and time for rest. At the same time, the child's age and health status should be taken into account. The daily routine should include the value of education, which can only be done by forcing the habit to do it without reminding adults. Parents should supervise the high-quality performance of routine moments and tasks, evaluate them, and help in case of difficulties.

It should be said that in Central Asia, the pedagogical aspects of national values, as well as their historical aspects, have been improved and developed along with the times as a result of being passed down from generation to generation. The educative aspects of national values and their content honor the motives of friendship, brotherhood, bravery, sincere loyalty to the country and the people, the mutual love and dignity of parents and children, and the best noble qualities of a person are glorified.

To sum up, if a child is a parent's happiness, then his upbringing is his greatest task. Because today, tomorrow and the future of the child directly depends on it. The role of parents, neighborhood activists and hadiths is incomparable in the development of our youth as perfect human beings, with good behavior and a healthy worldview.

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