

Developing A Valued Attitude Towards the Family in Students as A Topical Pedagogical Problem

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Annotation. This article provides recommendations for educating young people in the spirit of love for the family, high respect and reverence for our traditions and traditions.

Keywords: family, homeland, tradition, nationality, tradition, society, upbringing, enlightenment, nation, child.

The family tests the life of the people, the society, the customs of marriage. He cherishes the good in his bosom and passes it on to future generations. The family gives them an initial social direction by raising their children and instilling universal values in them. By including their children in the big stream - the society, the family also influences the direction of society, economy, culture and enlightenment. That is why in the East the family has long been considered a sacred fortress. In particular, the characteristics of Uzbek families are still preserved.

In Uzbekistan, the role of the elderly and parents is great in the formation of a certain way of life of families, gaining life experience, thrift and well-being, the development of children into a decent, spiritually mature. Uzbek families are strong, well-groomed, childish is distinguished by respect for kinship ties, affection and other values.

It is the duty of every educator and parent to bring up the younger generation in the spirit of love for the Motherland and respect for our national traditions. Teaching them their duties and responsibilities in the family, their rights and freedoms will make a great contribution to their becoming perfect human beings in the future.

The family and its role in the life of society are incomparable, and Articles 63-64-65-66 of Chapter 14 of the Constitution are dedicated to the special family. The strength of families is a decisive factor in determining the economic, social, political, national security of society, its development and progress.

Ensuring the stability of families at the same time as the growing threat of economic, social, political, environmental, internal and external factors that pose a serious threat to our society, to human development, to the prospects of our independence and the issue of preparing young people for family life, which is the main way to solve this problem properly, is a topical issue at the state and government level, which cannot be delayed, cannot be delayed, and requires a very serious approach. Every citizen of our society, parents, mahallas, everyone is equally responsible for the successful implementation of this. Because the development of humanity and our society depends on how we solve this problem today.

When to start raising a child? The question that many are wondering. Many scholars have given different answers to it. In particular, Ibn Sina replied: "The upbringing of a child should be done from the mother's womb before it is born".

Attention to the family, morals and education is one of our responsibilities. The proverb "Seven neighborhoods of parents for one child" is typical of our people. This proverb itself shows how important parenting is for us. The people of the mahalla, especially the elderly, never passed by a child who was doing bad things on the street, and immediately reprimanded him and called him to the right path. After all, our sacred religion, which commands us to be beautiful, polite, well-mannered in all respects, and to purify the nafs, attaches great importance to the family. The family environment will be stable with a sense of parental responsibility.

Along with parents, the neighborhood is a great role model for children to grow up to be polite. It is not in vain that our people say, "He does what he builds in a bird's nest". A parent raising a child should be able to show noble qualities in every movement, gait, behavior, and interaction with others. Because a child is by nature extremely imitative and observant. That is why those around him, with their habits, sometimes

influence them without realizing it. Dome relationships in the family, unpleasant behaviors create an unhealthy environment that negatively affects the upbringing of the child.

The most important tool in upbringing is nurturing with kindness and sweet vocabulary. These two tools are one and form the child.

In particular, it is better not to do education with anger and punishment. After all, forced education quickly fades from a child's memory. As a result, his interest in the field may wane. It is obvious that the beginning of education begins with a good upbringing.

Upbringing begins on the day of birth and lasts until the end of life. It consists of two stages - home and school. A. Avloni has a broad understanding of the scope of education. It does not limit it to morality alone. He knows that the saying, "A healthy body is a healthy mind" is not in vain.

It starts with the need to take care of the child's health in the first place. "A healthy, strong body is the most important thing for a person", he said. Because in order to read, study and teach, a person needs a strong, disease-free body".

Parents, neighborhoods and educational institutions are of great importance for the upbringing of a generation with strong spiritual immunity, the ability to express themselves fluently and achieve high results. It is no secret that the possession of the human heart and mind, especially. Today, when the various dangers of poisoning the spiritual world of the youth are growing, only a young generation with a deep understanding of who they are, what an invaluable heir they are, living with love and devotion to the motherland, strong in faith, protects our sacred land from foreign influences. will be able to develop in all directions.

The laws and rules of Islam, which solve the problems of any time and place, have clearly stated their attitude to customs and traditions. In particular, he set the following conditions for the adoption of the custom:

1. There is no habit in the Kor'an that allows or forbids anything that is explicitly forbidden or forbidden;
2. Not to contradict the rulings that are clearly stated in the hadith as halal or haram;
3. That any customs and traditions do not contradict the consensus of the jurists on the basis of the common good, that is, the Qur'an and the Sunnah, and the common good;
4. Not to be a promoter of heresy and superstition;
5. Lack of promotional and "popular culture" propaganda;
6. His reliance on any basis in the Shari'ah

In short, the attention paid to the upbringing of young people will ensure not only the efforts and hard work of parents, but also the future respect of the family and the preservation of our nationality, our golden heritage. Let us bring up our children in such a way that they grow up faithful to their ancestors, their history, their homeland, their mother tongue, their nation, their religion and their traditions.

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