

Religious Extremism is a Danger to Society

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Abstract's article describes the religion of Islam, its essence, ideas aimed at the implementation of religious extremism and their true purpose, religious extremist groups and measures to combat them.

Key words: religious extremism, separatism, fanaticism, terrorism

Relevance and necessity of the topic. It is known that Uzbekistan has been a land of religions since ancient times, Zoroastrianism, Christianity, Judaism, Islam and about ten other religions existed. No conflicts have arisen among people who believe in these religions. However, today, the emergence and development of criminal groups that use Islam as a weapon to achieve their malicious goals leads to the commission of crimes related to religious extremism.

The purpose of the study. Indeed, we live in extremely complex times today. The rapid development of science and technology in the 21st century is the reason for the emergence, development and increasing number of heinous crimes such as religious extremism, terrorism, drug addiction, and human trafficking, but today we are required to take timely measures to detect and prevent various types of attacks that threaten the peace and tranquility of the society.

To do this, first of all, we need to analyze the legal definitions of these offenses before covering the activities of preventive inspectors to prevent illegal handling of religious materials.

Article 184 of the Code of Administrative Responsibility of the Republic of Uzbekistan states that "inciting extermination or forced displacement of citizens motivated by the ideas of religious extremism, separatism and fanaticism and administrative punishment measures are provided for the offense of preparing materials aimed at causing panic among the population or storing them for the purpose of distribution.

The object and subject of the research. Prevention of crimes related to religious extremism means determining the causes of these crimes by the whole society and individual social entities, it is understood to eliminate or weaken the influence of their criminal characteristics, and to apply educational warning measures to various persons prone to committing these acts.

Factors enabling the promotion of religious extremist ideas:

- lack of interest of law enforcement agencies in the lives of persons who have left their place of residence for a long time;
- non-timely employment of persons released from places of execution of criminal sentences;
- economic helplessness of some sections of the population, unemployment among young people.

The word "extremism" means "unbelievably", "excess". Promoting views contrary to the values and norms accepted in society, tendency to extreme views and measures is the main characteristic of extremism.

The reactionary ideas and subversive activities of religious extremism organizations have a negative impact on the social, economic and spiritual development of all countries. In addition, serious damage is being done to the investment environment of the countries' economy, in particular, according to the data, the terrorist acts carried out on September 11, 2001 directly caused 135 billion dollars and 2 trillion dollars of indirect damage to the US and world economy. In Algeria, the war between the government forces and the "armed Islamic group" between 1996 and 2001 caused a loss of 16 billion US dollars in the country's budget.

The main goal of Islamic religious extremist groups is to seize political power under the slogan of establishing a "caliphate state". Currently, the activities of religious extremist and terrorist groups such as "Islamic Movement of Uzbekistan", "Hizb-ut Tahrir", "Akromiya", "Nurchilar" and "Tablighchilar" are observed.

During the period of reconstruction, there was not only political and economic crisis, but also ideological confusion, and after the collapse of the Soviet empire, the ideological vacuum manifested its

dangerous consequences. Fake "Islamists" sought to take the place of important religious scholars and began to distort the fundamentals of Islam by them.

Preventive inspectors should pay particular attention to ensuring the stability of the local religious situation in the administrative area, preventing the population, especially young people, from falling under the influence of religious extremist ideas, scientifically training young people in educational activities. It is of urgent importance to prove with clear scientific evidence that the ideas spread by institutions, organizations and community gatherings, supporters of religious extremist organizations do not correspond to and contradict the teachings of Islam and are aimed at political goals.

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