The Role of Cholpon in Raising Uzbek Spirituality

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Abstract: It is very important to be able to correctly interpret the events taking place in the process of globalization, to analyze each reality based on our national interests and values. For this, our national idea and ideology must be strong. The national idea instilled in the minds and thinking of the young generation not only ensures that they are not influenced by any foreign ideas, but also forms the ability to adequately respond to them, encourages them to respect and preserve our national values.

Key words: globalization, perfect man, national freedom, independence, culture, tradition, modernization, fanaticism, enlightenment, nation

Introduction: Despite the fact that peace and stability reign in our country today, preservation, protection and strengthening of independence will continue to be a priority goal. This is, on the one hand, the fact that independence gave us, first of all, the right to own our own destiny, to build our future with our own hands, to use the wealth of our country only for the benefit of our people and our homeland, and secondly, during the years of independence, he also gave the right to live based on these sacred values and national traditions. In order to preserve it, it is necessary to preserve independence. It is known that before independence, the natural desire to realize the national identity was ignorantly denied. Holy national holidays such as Nowruz, Ramadan, Eid al-Adha were banned. The names of our ancestors such as Amir Temur, Imam Bukhari, Imam Termizi, Ahmad Farghani, Bahauddin Naqshband, Haja Ahmed Yassavi, Najmuddin Kubro, and the names of the devotees of the national liberation movement such as Abdulla Qadiri, Abdurauf Fitrat, Abdulhamid Cholpon, Mahmudhoja Behbudi, are from the memory of our people. trying to delete it. Today, thanks to independence, their names, our national and spiritual values have been restored, and we are gaining a deeper understanding of our identity. Today, young people are studying their national history. It is also an important achievement that the revival of the mother tongue, culture, customs and traditions creates conditions for them to realize their identity. "Today, young people are not just learning their national and spiritual values. They are enjoying the achievements of the nations of the world. They have the opportunity to study in foreign countries, acquire knowledge, acquire scientific and technical achievements, and introduce advanced technologies into the social life of our society"1. LITERATURE ANALYSIS AND METHODS In the process of analyzing this article, logical, historical, consistency and objectivity methods of scientific knowledge were widely used. An analysis of the state of social activity among young people and forms of implementation was carried out. Tursunova N.'s study guide entitled "Social activity of young people: concepts and qualities" was designated as a methodological source. 1 Shavkat Mirziyoyev "The work of a people with a great intention will be great, their life will be bright and the future will be prosperous" DISCUSSION AND RESULTS It is known that in 2020 there will be 18 million 720 thousand young people under the age of 18 in our country or about 40% of the total population., and those under the age of 30 made up 14 million 80 thousand people or 64 percent2. It goes without saying that my attention is focused on the unresolved problems of our youth, who make up the majority of our population. The issue of attracting people, turning them into a truly decisive force in our lives is in the center of attention of our society. After all, as stated by the First President Islam Karimov, "There is an extremely important new task ahead of us, which will decide our future. This task is in the formation of the spirituality of a free civil society, in other words, a free people who know their rights well, who believe in their own strength and reason, and at the same time, their personal interests., is to educate perfect people who see in harmony with the interests of the Motherland". Therefore, in order to ensure the proportionality of this process, it is necessary to carry out educational work in a harmonious way. Through education, young people learn a certain profession and prepare themselves for the future life. The spirituality and culture of the people,

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its real history and originality, being revived, are of decisive, so to speak, initiatory importance in the successful advancement of our society on the path of renewal and development. As the first president I.A. Karimov noted, "As we aim to build a legal, democratic and just state, raising the spirituality of our people, which embodies the cultural and most sensitive feelings, deep philosophical, political and legal concepts, is one of the main and priority tasks. became one". Society cannot achieve its future without developing and strengthening moral values in the minds of young people. "Training of a new generation of personnel capable of solving complex and large-scale tasks on the way to modernizing our country and building a modern society will continue to be the most important direction of our activity," says First President I.A. Karimov. Independence is an important condition for the implementation of this task. Only when a people or a nation has the right to determine its own destiny, it is possible to freely determine its own path of independent development and educate young people on the basis of their national values. However, real freedom cannot be achieved without liberating all aspects of society. The idea of freedom and the spiritual heritage of the people served as a powerful source of progress for the peoples of the East for thousands of years. In the East, when assessing the level of perception of individual freedom and rights, behavior, behavior, role and responsibility in society, the interests and rights of a certain group, ethnic group, people, nation, society are approached based on special values and traditions. . Relying on national and spiritual values in the worldview of young people, their interpretation and their role in the implementation of economic and political reforms in our society are among the important problems of today. President Shavkat Mirziyoyev said, "For the nation, freedom is the supreme expression of the celebration of justice. Freedom does not allow to depend on someone, to rob someone's property, to betray someone, to kill or harm someone."6 Freedom is based on the law: actions and actions carried out within the framework of the law are justified in terms of moral and legal values. In everyday life, in mutual relations, human freedom is limited by law and moral norms. Only when we correctly understand freedom and apply it to our lives, we can preserve this great blessing of justice and freedom, and our future generations can enjoy them. I. Ergashev Relying on national and spiritual values in the outlook of youth includes certain goals and tasks. They are as follows: • If young people do not rely on national-spiritual values in their worldview, completely foreign values will take place in their mind and thinking. A disdainful view of one's own national and spiritual values is formed. • Studying the current state of young people's attitude to national and spiritual values, which values are most important in their practical activities. helps to determine what is happening. The main goal of this is to strengthen their trust and faith in national-cultural heritage and values. • Strong confidence and faith of young people in relation to national and spiritual values arises from the requirements of the unique and appropriate development path chosen by Uzbekistan and sets clear tasks for young people. I. Ergashev attributes the problems of attitude to national value in the spiritual life of society to the following factors: 1. Deeply realizing that independence is a great blessing and value, It should become their heart's desire that young people, as free persons and free citizens, deeply understand their responsibility to society and be active in the path of common goals. 2. Liberalization of society and spirituality are inextricably linked with democracy and reliance on national-spiritual values in the worldview of young people. Expressing one's opinion openly and freely about the values related to the present and future of the country, the people, and the nation prevents some negative situations. Above all, it is important to speak freely. Respecting the opinion of young people, relying on the opinion of others, restoring national and spiritual values, the political and legal culture in the society will rise. 3. In a democratic society, the need to restore national and spiritual values increases, diversity of opinions and a culture of discussion is formed. Only passing on one's own opinion and stifling the opinion of others will end. 4. Thanks to the revival of national and spiritual values, young people value their freedom and independence, treat it with respect, and feel a greater need for this feeling. Certain vices such as indifference and indifference to cultural heritage will disappear. 5. Today there will be an opportunity to put an end to negative vices that do not correspond to our values, which are found in the activities of some persons working in leadership positions. 6. In an independent country, it is necessary for every young person to realize his identity as a free and independent person, as a human being, regardless of his profession. Self-awareness is realized through deep study and careful development of spiritual values. 8 During the development of independent Uzbekistan from a strong state to a strong society, our centuries-old spiritual heritage, national values, and historical experiences of our great ancestors learning from their exemplary works will serve to realize the tasks of civil society construction in our country and the spiritual growth of our people. Our people are becoming more and more aware of the

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crucial importance of independence in their life and destiny. We can say that every young person living in Uzbekistan today is benefiting from the blessing of independence. Thanks to the independence, the youth of Uzbekistan gained the right to decide their own destiny. Today, Uzbekistan does not depend on anyone else, it determines its own development path and conducts an independent internal and foreign policy. Economic life is changing before the eyes of young people. The transition to the diversity of property gave every young person the opportunity to engage in economic activities according to their wishes. Instead of a one-sided, planned economy, free labor activities based on the market economy are being formed. Opportunities are being created for entrepreneurship, farming, small and medium business. Today, Uzbekistan disposes of the wealth that belongs to itself, created by the labor of the people. He owns it. Today, there is no doubt that the lifestyle of everyone who is inquisitive, entrepreneurial, and thinking in a new way is changing. In this regard, the announcement of 2021 by the head of our country as the "Year of supporting youth and strengthening the health of the population" is especially important. is noteworthy. According to the results of a sociological survey conducted by the Public Opinion Research Center of the Republic of Uzbekistan, 46.6 percent of young people who were asked about the perception of national identity believe that the traditions and customs of the people to their mothers, 28.9 percent to the national independence of Uzbekistan, 28.4 percent to the rich history of their people, 21.7 percent to their mother tongue and national culture, 19.5 percent to the spiritual identity of their nation, 16.6 percent said that it is important to rely on the great heritage of past generations. Thus, the youth of Uzbekistan values the history and traditions of the nation, national culture, communication between generations, self-awareness and uniqueness as an important factor. In the conditions of independence, young people feel the advantage of independence in their life experiences and express confidence in it. Independence is valued as an important condition for the realization of national identity and as a factor of selfexpression. For example, 30.6% of the population aged 20-24 living in our republic, 30.3% of Uzbeks, 32.4% of representatives of Central Asian nations, 30.1% of people with incomplete secondary education are national self- He connects self-awareness with the national independence of Uzbekistan and considers it an important factor. At the moment, 8.9% of young people belonging to the Slavic nationality living in our country, and 14.4% of representatives of other nationalities, identify their national identity with their mother tongue and national culture (51.1%), with folk traditions (33.8%).) connect.9 The problems of youth education in the society have always been one of the first-level topics of the day. At the same time, the process of globalization is accelerating in the world at Mutual relations between the peoples and countries of the world are increasing. Uzbekistan is no exception. The values of different peoples affect the lives of the youth of Uzbekistan. Such an environment creates conditions for the influence of the international information system, the Internet, mass media, advertising, and various film programs to influence the spiritual life of young people, and for the penetration of various values. Young people should know well which aspects of it to use or not to use. It is important to distinguish values from each other, to treat them without losing national values. In social life, in the behavior of some young people, it is possible to observe situations that do not correspond to our national values. It is possible to observe cases of incompatibility between the actions of some young people who support the ideas of religious extremism and fanaticism and our national values. The events that took place in Tashknet, Bukhara, Andijan show that we have important tasks ahead of us, such as instilling our national values into the outlook of young people and educating them to be loyal to them. Most of our young people have formed the right attitude towards national and universal values. Their negative attitude toward efforts to promote values, especially fanaticism, should be highly appreciated. Today, the attempt to educate young people against national values is increasing in the world information arena. It is becoming increasingly clear what hidden goals lie behind the ideas that a democratic society cannot be built without changing the attitude to values. Such actions are aimed at educating young people in a spirit of respect for their people, homeland and national values, and they have hidden goals of instilling in them a tendency to more western values. The place of national and universal values is important in the life of young people; Unhealthy bigotry occurs faster in the behavior of young people who do not know national values well. Independence opens up new opportunities for young people to correctly assess universal values by relying on a new system of values, national cultural heritage and traditions. Independence marked a new era in the lives of young people, and it is appropriate that young people feel it deeply. CONCLUSION After all, the national idea instilled in the minds and thinking of our people, especially the young generation, not only ensures not to be influenced by any foreign ideas, but also forms the ability to respond appropriately to them, to respect our national values

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and preserve them. encourages to take care. From this point of view, the use of national values, religious values that serve progressive development in solving problems related to young people, combining them with modern democratic values, and raising the young generation to be mature and well-rounded is of great importance in our country today. At the moment, attention is being paid to the development of the mechanism of the system of moral protection of young people. Because in the conditions of the current globalization, the implementation of moral and legal renewal processes based on national values on the one hand, and modern values on the other hand, remains particularly relevant. The Uzbek people have traditions, customs, rituals and ceremonies that can have a great impact on education, especially the youth. It is considered one of our important tasks to prevent it.

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