

Educational significance of Amir Temur's teachings

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Annotation. For centuries, there have been great beings who have come into the world, whose universal activity affects not only the fate of one nation, but the fate of all mankind and world civilization. Among many historical figures, the name of the great commander Amir Temur deserves special mention. His teachings serve as important guidelines for government politicians, for every rising generation, and for humanity as a whole.

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Raising a perfect generation has always been an equally pressing issue. The new edition of the Education Act of September 23, 2020, the National Literature Programme, and the five initiatives in the Action Strategy are also aimed at educating young people spiritually, mentally, and physically. In this regard, effective results can be achieved, such as intriguing history by teaching and researching the legacy of ancestors, drawing the right conclusions from its mistakes, awakening confidence in the future, becoming a worthy generation of ancestors, and forming a civil responsibility in finding their place in society. Indeed, in a nutshell, our president, Sha'drach, Me'shach and A'bed'ne-go, have a great history. We have ancestors who are desirable. In particular, the views of Amir Tiberius, a great politician and skilled warrior, on education and training are important to this day. The medieval renaissance dates back to the time of the Tyrians. It is not easy for Aksoy to say to his forehead, "Whoever doubts our power, let him care about the buildings we have built!". He took care of the development of science and turned Samaria into the educational center of the world. Therefore, philosophers such as Ulughbek, Kazakhstan Rumi, Giyosiddin Jamshid, Ali Birdcatch; In the science of history, Sharafiddin Ali Yazdi, Abdurazzoq Samarkand, Mirxond, Hondamir, Zayniddin Vosifiy; In artistic creativity and linguistics, Jomiy, Nebuchadnezzar, Samarkand, Atoulo Husseinzadeh, Koshifi; Sultan Mashhadiyah, Abdujamil Secretary, Darfur Muhammad Toqiyah, Mirali Qilqalam, Sultan Muhammad Nur; In fine art, Kamiliddin Behzod, Shamsiddin Muhammad ibn Abdulhay, Sheikh Turoni, Abdulla Hiravi, Teacher Gung, Teacher Jahangir; Educated and experienced physicians, such as Husomiddin Kermoniyah, Mir Sayyid Sharif Sheroziy, and The Watchtower, have grown up. Because of his strict adherence to the requirements he set and the slogan "In Power and Justice," Emperor Tiberius' reign flourished, science and culture flourished, his country's prosperity increased, becoming popular not only in the East but also in the West. Many mosques, monasteries, chambers, dorush-healing, bathrooms, gardens, bridges, and libraries were built and surrounded. At the same time, there have been positive changes in education. For example, Sha'drach, Me'shach and A'bed'ne-go reduced the learning process from 15 to 20 years to 8 years and allowed them to enroll through the exam, Sha'drach, Me'shach and A'bed'ne-go formed the "Hatti Babylonian" alphabet so that children could easily learn to study, and a scholarship was introduced to students during the Reign of Hussein Baygaro. The "Traps of Timor" are the ruler's rules governing power, as well as guidelines for determining the norms of ethics. In his essay, Emperor Tiberius magnifies such qualities as humanity, industriousness, fairness, loyalty to godly devotion, courage, integrity, friendship, love and kindness, patience, and goodness. At the same time, it condemns such ills as betrayal, unfaithfulness, and trafficking. We know that historically, all educational and ethical works first outline views on government and then moral standards. Accordingly, it is intended to be used as a teaching and ethical work. Emperor Tiberius' instructions, "Nine percent of the kingdom's affairs must be carried out by a carpenter, an event, and a council, and the remaining one share with a sword," are instructive in all respects for politicians of the 21st century for today's troubled times. It is appropriate to compare this wisdom with the article "His wrist eats a great one, and his knowledge deviated a great thousand." "Such is the case with a wise, knowledgeable, and vigilant minister who can use a proper event to corrupt an army of enemies. Murosa and Madora kindly unite the soldier and draw the enemy army; I was polite if softness was needed, and when I needed time to use hardness, I made drastic measures. I

should not rush on the ground, I did not delay urgent work. [1] We are even more convinced that there is a lot of talk in acting wisely from the wisdom of godly deeds.

Emperor Tiberius' statement, "Make enthusiasts friends, for God will follow the brave," comes in harmony with the article "If you walk close to the good, if you walk close to the good, if you walk close to the bad, you will be ashamed." Tolibi also encourages knowledge to make friends with enthusiasts, to be courageous and enthusiastic, and to work hard. "Let them not leave what they want to do without doing what they want to do. If they vow not to do anything, do not let them go near them either. Let me remember that godly devotion follows the brave is theoretical proof of the article "Don't put today's work tomorrow, snow will fall on tomorrow's work." Acquiring knowledge is a process that is difficult and time-consuming. Slackening in it is the same as enriching many opportunities. The resulting rise in sea greater than the seas made a silvery use of the bearded beyond the reach of the wom. Therefore, the great ruler emphasizes that no one should put extra effort into what he cannot do. Regarding his principles of life, Emperor Tiberius stated: "During my life, I firmly believed in five things, and I have always followed them, these are:

God is the Almighty, the Most Powerful, the Most Powerful, the Most Merciful;

thinking — the ability to think and meditate;

A sword is a companion of a great young man, a guardian of the tranquillity of the land, a weapon of destruction of any enemy, and a religion for the unfaithful with the power of an aning;

Faith is a characteristic that distinguishes a great person from all living things. A believer does not betray the fire, protects the reputation of his relatives, the people, and knows righteousness and pokiik;

The book (bit) is the foundation of all creativity, creativity and intellect, knowledge and wisdom, and is a life-teaching coach." [2]. We know that man conquers the peaks of knowledge with his thinking and books. It is only natural for him to be depressed along the way and to be in trouble, to be defeated. Then he asks God for strength, strengthens and strengthens his faith. We can see that the above five principles of Amir Tiberius describe the same process in all respects. X. Hoshanov defines the types of teachings in the Traps of Timor regarding morality and decency as follows:

- Justice and injustice;
- Unity of word and trust;
- Do'st va dushmanlik;
- Bottleneck and fearfulness;
- Vocabulary and sweetness [3].

Education and training are interconnected. In this regard, we always need the teachings of Amir Tiberius.

In a nutshell, in addition to developing the great governmental policy of Amir Tiberius before history, his educational services are insignificant. After all, when there is an Uzbek nation and a state, the name of the companion will not be extinguished, and his legacy will always encourage the people and begin great things and bright addresses.

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