

Peculiarities of moral upbringing of children in the family

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Annotation: This article provides information on the specifics of the moral upbringing of children in the family.

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The family is one of the important aspects of national moral values. Our people from very ancient times considered the family sacred. The norms of decency, which are the basis of family relations, were formed before the religious norms. Family morality is the oldest and most important of the norms of morality that exist now. Family morality is not only an expression of the relationship between husband and wife, but also an initial and main criterion for the formation of children as a mature person. Consequently, raising morally rich, morally clean and healthy children is initially carried out in the family. Human qualities that accompany a person for a lifetime-kindness, goodness, creativity, self-sacrifice, loyalty, courage begin with the family. The Uzbek family, according to its traditions and history, brings up their children to enjoy national ingenuity and elegance. For example, human qualities such as the behavior of the main characters in the novel "the past days" by Abdulla Qadiri, their speech, courtesy in the culture of treatment, kindness, hospitality, faithfulness, kindness, labor, are formed in the Uzbek national family. The family prepares the young people for their moral, honest, hardworking, honest adulthood. Family education plays an important role in who the child will grow up in the future. As noted in the work "high spirituality is an invincible force", "it is known that the Uzbek people have been distinguished from time immemorial by their childhood and family. Of course, it has always been of great importance for us to be kind to a child, to make them dark and idolized, but to bring our children to adulthood on the basis of national education, morality and high spirituality from a young age. Not paying attention to this issue can be seen in many life examples that it is very expensive not only for some parents, but also for the whole society.

In itself, it can not be denied that, as already mentioned above, the issue of healthy offspring plays an important role in the upbringing of a child. Anyone who observes the mind understands well which person has a family unless there is life in this bright world. Since there is a family, there is a so-called Priceless blessing

to have children. Since there are children, a person always lives with noble dreams and aspirations. Today, all our work is carried out for the happiness of our children and their bright future. But happiness is not determined only by wealth, wealth.

A decent, educated and intelligent, hardworking, faith-loving child is not only the greatest wealth of parents, but also of society today.” It means that the child sees in the family the image of society, nation, in this environment his nature, outlook and national moral image are formed and perfected. For the child, a healthy socio-psychological environment in the family is a source of universal and national moral values. During the years of independence, special attention is paid to perfection of moral qualities in the family. This is evidenced by the announcement of 1998 as the “Year of the family” and the decisions and measures of our government on the care of young families at the present time.

Family ethics is the understanding of each other through the spiritual image of each family member. Family ethics is a criterion that indicates the honor, pride, duty and duties of the family. The family is proud of patriotism, nation-building, as a result of a pure sense of lineage and pride in it. As Karimov pointed out, it seems that there is some kind of divine connection between the words” generation and share”. Of course, Allah gives sustenance to every servant. But in order for the share in this life to be whole and full, it is necessary to remember that it is of great importance that a person himself sincerely aspires, nurtures his offspring in a healthy environment.”

Eastern values in Uzbek families based on morality, keeping the family honor higher than their personal well-being, prioritizing caring for relatives and close people, Aries and Aries is a high-level value and serves to connect the family with the external environment and ensure its stability. The richer and deeper the family morals and spirituality, the richer the society will be, the more the family spirituality will manifest itself in the spiritual world of society. The peculiarity of a particular people in the quality of a nation is also polished in its spirituality. Family morality is a reflection that expresses all the signs of nationality, the National Foundation of life. The high spiritual formation of family morality is a pledge of building a free and prosperous, free and prosperous society in our country.

Let most of us stay awake next year when we plan our expenses, will we look at the next period of a month with a mind? Of course not. But the family economy will not and should not be unplanned.

There is a saving seriousness row dahli. He states that money should be spent on purchases with a good mind, rational conduct of the farm, purposeful use of

food products and stock of items. In any earnings, too, do not try to keep the items around us in good condition for a long time kyerak. Sewing clothes in a timely manner, patching, proper use of household items, they will keep the idol life uzaytiradi. So let us become a real master in our family in our neighborhood and country.

The peoples of our homeland have entered into the solution of the concrete tasks of building society with great zeal and enthusiasm. "Without the society growing the consciousness and culture of all members, it is impossible to achieve the highest level of labor productivity, the development of social relations and the establishment of living rules. The higher the consciousness of the members of the society, the more thorough and extensive their creative activity will be, the faster and more successfully we will perform the tasks specified in the "law on education".

Labor is a purposeful activity of a person, the main condition for living. Thanks to Labor, a person realizes his material and spiritual needs.

It is necessary to follow the traditions of master in the upbringing of young people in the family as professional, hardworking. Because in the work of the craftsman who did not see the master, there will be no flour. He does not know the secret secrets of the craft perfectly, or the quality of the created product will not be in bad demand. In the family, the first teacher in the possession of a child of this or that craft is the parent. A child who has received preliminary information from parents about the craft that he loves, of course, it is necessary to take education from the master of this craft. As our people say: "master, who has not seen a Master, has a thousand status".

The stiffness, diligence, encouragement or punishment of the teacher in relation to the master plays an important role in the formation of his future master as a master of skill. Extreme kindness towards master face-to-face makes him a moderate craftsman. Therefore, it is necessary for the teacher to patiently absorb the knowledge contained in him into the mind of the shocked, and then try to grow a real master, continuing his craft.

A person who does not deviate from the work that the craft occupies, finds value in society. The exit to the career ladder of prestige in the people is also the result of an excellent seizure of the secrets of honest labor, craftsmanship. Therefore, our people say "dear to the country where they worked".

The Uzbek people have been known around the world for their professionalism, diligence, honesty and purity from time immemorial. Our people's jewelry, embroidery, carpentry, hairdressing, carving,

ceramics, gardening, animal husbandry, cheery, embroidery, weaving, beating, gardening, crutches, crutches, Beech ethics and hundreds of other craft products are admiring the peoples of the world with their uniqueness, beauty charm.

The role of parents and family is great in the upbringing of world-famous masters of craftsmanship, in the upbringing and upbringing of the life time of artisans ' dynasties. The study of the science of self-indulgence and harmonious skills for each child of the sex who is brought up in the family means ensuring their future comfortable life. If the boy was engaged in such a heavy physical labor-intensive craft as animal husbandry, farming, carpentry, sanitation, knife-making, gardening, shoemaking, then in ancient times the girls were engaged in such elegant tastes as embroidery, sewing, those who were engaged in craft that required skill art. In the family, one of the main duties of both parents before the child is a phrase from teaching him a profession. The main criterion for preparing young people for marriage was also to carefully teach them the secrets of their profession.

To be skillful in the conditions of a market economy is a vital need. In the strict possession of it, great responsibility is required from the family, neighborhood, school, higher and secondary education system. Teaching children all the necessary skills in human life is both a duty and a debt to parents.

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