

Social Life During the Anushteginid Dynasty. Social Protection and Population Appeals.

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Abstract: This article discusses social life during the Anushtegin dynasty, which played an important role in the history of the Uzbek people and statehood. It analyzes the social protection of the population of that time, the appeals of the population, and the policies and role of the rulers of the dynasty in this system, mainly in sources, literature, and historical documents.

Key words: Anushteginids, social life, source, historical document, social protection, appeal, social policy.

Social protection. During the Anushtegin dynasty, the state naturally tried to maintain the safety and well-being of the population. All devans and officials, except for devani essay, were strongly emphasized to work in this direction. The policies pursued by the rulers also include numerous processes related to the social protection and encouragement of the population. They include events ranging from the issue of endowments to the exemption from taxes and the distribution of grain to the people suffering as a result of disasters. During the reign of Sultan Takash, in the decree on the appointment of the chief judge of the country, in addition to the provision of Sharia justice, the issue of waqf was also mentioned. According to it, the responsibility of mosques and madrassas will be assigned to Sayfulmilla Kholafal Makkii, who was appointed as the chief judge. It is instructed to monitor the proper management of waqfs in the hands of appointed persons and deputies, and to give regular reports to the chief diwan, diwani ala. The chief judge of the country is also ordered to prepare a deputy, deputy, and a representative with full authority for all areas under his jurisdiction, who can be a guarantor for all landowners, crops, and agricultural work, in addition to matters related to mosques, madrasas, and endowments. The representatives are also asked to help the needy, identify them, and sacrifice their lives for their well-being¹.

Although taxes contradict the social protection system, it can be seen from many measures and documents carried out during this period that the social status of the population was taken into account in the levies levied on them. For example, in the document on the appointment of the country's chief financier (retired head of the department), it is ordered that the tax collected from the population be determined taking into account the state of the people and the prosperity and well-being of the society². In another similar document, it can be seen that the taxes collected from the harvest must be spent on improving the conditions of the needy, especially the poor, in order to achieve the pleasure of Allah³.

Living in the economy and the abundance of the Salbi population has an impact on the environment, leading to numerous natural disasters. During the reign of the Anushtegin's dynasty, disasters befell both the population of Kulyab and the inhabitants of put. For example, how (1199-1200) yilda Marv and the surroundings of Nishapur led to great tension on the banks of the Bergan River in Yale Bay. At the same time, he said, he was killed in an accident that killed a man. The minister Sharafiddin Mohammed Ibn Salih, the ruler of command, with knowledge, was forced to abandon the products of his population⁴. Sultan Alaaddin Muhammad also helped destroy the city of Butunlay during the reign of Nishapur⁵.

¹ Баҳовуддин Муаййид Бағдодий. Ат-тавассул ила-т-тарассул. Форс тилига Аҳмад Баҳмандиёр таржимаси. Техрон. 1315. 52-бет.

² Қосим Тўйсарконий. Номеҳои Ватват. Техрон. 1338. 70-бет.

³ Баҳовуддин Муаййид Бағдодий. 55-бет.

⁴ İbnü'l-Esîr. el-Kâmil fi't-târih. İstanbul. C. X. 1987. Say. 249.

⁵ Гурбуз М. Хоразмшоҳларда давлат ташкилоти, иқтисодий ва маданий ҳаёт. Урганч. 2022. 249-бет.

In the 1220s and 1224s, during the reign of Davlat I, Otabek Bek was forced to renounce his claims to the Gurja throne. In 1225, the Ottoman Sultan Jalal al-Din sent an embassy to Tabriz, headed by Sultan Jalal al-Din, in which he asked for help in liberating the city of Tabriz and its surroundings.⁶

The origin of Sultan Takashi is evidenced by the fact that he was the senior vizier, and Devlet Giray was the youngest, which indicates his descent from Pharaoh Tahmasp. According to it, the appointment of the chief Wazir, who is appointed for a third term, is aimed at preserving order and justice, as well as ensuring the well-being of the people⁷.

After Anushteginid death, Vaziri Pasha could become his successor on the throne. So, his elder Wazir Shamsaddin Masyaud ibn Ali, as a result of intrigues directed against him, was killed, and his brother, Wazir Marwan, was killed in one of the mosques and musafirkhan⁸. Another one is an example of Sultan Jaloliddin is periodic. Sultanig is the Honorary Minister of Azerbaijan for Baylakan and Ardabil affairs, as well as for the affairs of the people of Ayarly in Kurgan, a city that was landscaped and landscaped as Cyrillic. They have sanatoriums, beauty salons, mosques and shopping malls⁹.

By the Anushteginid system, one or officials, and in separate offices of the user comments people on not put, in order. However, despite the fact that the scope of application is specific, governmental and public in nature, the relationship between the two parties was known as employment. For example, as the supreme Cabinet of Ministers, the importance of life and state participation in the Chikgan Middle East negotiations. One such appeal literally heads the cabinet of the Supreme Leader, Sultan Alauddin Muhammadning Basha, the grassroots minister of the Government of Muhammad Ibn Salih¹⁰.

During the reign of the Hulaguid dynasty, the Cabinet of Ministers also used funds to solve the problems of uploaded anism for a long time¹¹.

It should be noted that Anushteginids was one of the few who did not recognize Hulusioglu's authority. Unlike stellate masses, which do not have stellate masses, stellate masses do not have stellate masses and do not have stellate masses. Their axiomatic data about coins and coins has come down to us. Public opinion shares the view that the plot is based on events related to events taking place on earth and their consequences for society as a whole. The Babylonians, who until today had not recognized Anushtega's authority in Assyria, did not recognize his supremacy over all neighboring states.

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⁶ Шихобиддин Муҳаммад ан-Насавий. Султон Жалолиддин Мангубериди ҳаёти тафсилоти. Тошкент. 198-бет.

⁷ Баҳовуддин Муаййид Бағдодий. 1315. 75-бет

⁸ İbnü'l-Esîr. el-Kâmil fi't-târih. İstanbul. С. XII. 1987. Say. 134.; Ата-Мелик Джувеини. Чингисхан. История Завоевателя Мира. С. 276.

⁹ Шихаб ад-дин ан-Насави. Сират ас-султан Джалал ад-Дин Манкбурны. Пер, З. М. Буниятов. М. 1996. С. 193.

¹⁰ Қосим Тўйсарконий. 45-бет.

¹¹ Қосим Тўйсарконий. 78-бет.