

The Need to Study Ahmad Yassaviy in the 21st Century.

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Abstract: This scientific article analyzes the positive impact of the study of didactic-educational, instructive teachings and teachings of the Sheikh of Turkestan Ahmad Yassaviy on the spirituality of the youth of the XXI century.

Keywords: information age, Turkestan, shaykh-ul-islam, wisdom, islam, sect, morality, advice, didactics, elder, God, virtue, people, perfection.

XXI century "Information age". Yes, we are almost used to it, and in some sense there is truth in this statement. The reason is that the need for reliable information in all areas of our life is increasing more and more. There is no need to explain the great changes taking place in the fields of information and communication today, and their role in the development of the state and society is incomparable. The reason is that information brings comfort to our lives and eases our burden. Unfortunately, it is also true that some "persons" use some information on social networks as an ideological weapon for themselves. The inability to fully control the global network is very convenient for such individuals. Yes, this is a serious problem that really worries people. Especially in today's dangerous times, it is becoming more and more obvious that the minds of the nation's youth are being affected by vices such as "mass culture" that erodes morals.

Telling young people not to spend time on the Internet, not to spend their time unproductively, will not solve the problem. We must not forget that when we impose a ban on someone, we must also make a suitable offer in this regard. Otherwise it won't work. The reason is that the only solution to the problem is to fight against the idea with an idea, and against ignorance with enlightenment. At this point, we found it appropriate to recommend the youth to study the rich spiritual heritage of the enlightener Khoja Ahmed Yassaviy. Because the time when Ahmed Yassaviy lived was full of dangerous situations and immorality, just like today.

Ahmad Yassaviy was born in the 12th century in the village of Sayram in present-day Kazakhstan. This breed is orphaned from its parents at a young age, and it is for this reason that it experiences suffering. Ahmed Yassaviy lived in a very complicated time. The reason is that wars, disputes and mutual disagreements between the Karakhanids and the Karakhitans, who are among the Turkish rulers, were at the peak during this period. The people would certainly suffer from this. Ahmed Yassaviy, who was a witness of such a time, began to call the oppressors of his time to righteousness and common people to knowledge and enlightenment through his wisdom. It is necessary to emphasize that Yassaviy's wisdom was based on Islamic law. His advices are expressed in a very simple way in a poetic way, and these advices have a deep place in the hearts of the people. Yassaviy's personal examples and behavior in explaining the most beautiful moral arcs of Islam cause him to rise to the level of a great teacher. As a result, the people remember his philosophical wisdom with love and follow it.

Let's get acquainted with some of these wisdoms.

The wisdom of Ahmed Yassaviy is so widely spread among the people that the dervishes went from village to village and brought it to the people. The essence of his moral-philosophical views can be understood more widely in the following most famous saying of Yassaviy:

Beshak biling, bu dunyo barcha eldin o'taro,
Ishonmagil molingga, bir kun qo'ldan ketaro,
Ota-ona, qarindosh, qayon ketti, fikr qil,
To'rt oyoqli cho'bin ot bir kun senga yetaro¹.

Ahmed Yassaviy writes the following verses about oppressive leaders, hypocritical dervishes and people who forget generosity:

Ahli dunyo xalqimizda sahovat yo'q,
Podshohlarda, vazirlarda adolat yo'q,
Darvishlarni duosida ijobat yo'q,

¹ Ahmad Yassavi, Proverbs. T., Publishing House of Literature and Art named after Gafur Ghulam, 1991, p. 32.

Turluq balo xalq ustida yog‘di, do‘stlar!²

In his wisdom, Yassaviy focuses on the fact that we should be more attentive to the people around us and stay away from someone in this place, and calls the people to be aware as follows:

Nodon birla o‘tgan umrim nari saqar,
Nodon borsa–do‘zax ondin qilg‘ay hazar,
Nodon birla do‘zax sari qilmang safar,
Nodon ichra xazon yang‘lig‘ so‘ldim mano³.

In his poems, the thinker dwells more on the fact that a person should not worry too much about the worries of this world, and they also emphasize that one should not betray the rights of others and always live bravely in this mortal world:

Dunyo uchun g‘am yema, Haqdin o‘zgani dema,
Kishi molini yema, sirot uzro tutaro.
Ahli ayol, qarindosh, hech kim bo‘lmaydir yo‘ldosh,
Mardona bo‘l, g‘arib bosh, umring yeldek o‘taro⁴.

In the following verses, he says about those who do not follow their own knowledge:

Olimlar borcha ilmin molg‘a sotti,
Bilib ko‘rib o‘zlarini o‘tqa otti,
O‘zi amal qilmay, xalqqa ilm o‘rgatti,
Dunyo uchun dinlarini sotti, ko‘rung!⁵

Ahmed Yassaviy also says in his wisdom about giving up arrogance, caring for others, being content, never despairing, not wasting time on useless things, not telling lies, and not hurting people's hearts:

Ko‘ngil bermay dunyoga, shuru‘ qilmay haromga,
Haqni suygon oshiqalar halolidan yermishlar.
Ey mo‘minlar, toat qilib tayanmangiz,
Omonatdir aziz jong‘a ishonmangiz.
Harom-harish yig‘mish molg‘a quvonmang‘iz,
Mollarini qarshi otlig‘ yilon qilur⁶.

According to Islam, it is a sunnah not to harm not only Muslims, but also people of other religions, and cruelty is condemned and even God hates such people. In fact, in Yassaviy's work, the human heart was especially valued and not to offend others was emphasized many times. It is recommended to treat with compassion. So much time has passed that it is not difficult for a person to understand his wisdom, and it is very easy to memorize it.

Sunnat emish kofir bo‘lsa berma ozor,
Ko‘ngli qottig‘ dilozordin Xudo bezor.
Alloh haqqi ondog‘ qulg‘a Sijjin tayyor,
Donolardin eshtib bu so‘z aydim mano⁷.

Academicians Y.E.Bertels and A.Rustamov write that Yassaviy's wisdom was written in the language of the Turkic tribes, the Yassi peoples, and today the place of Yassaviy's wisdom is of great importance in the study of the history of Turkic languages, including the Uzbek language. Literary critic Najmiddin Komilov stated that "the literature that was formed and developed on the ground of Turkic mystical traditions starting from Ahmad Yassaviy will be studied."⁸

Alisher Navoi, the sultan of the Ghazal estate, wrote in his work "Nasayimul-Muhabbat" that "Khoja Ahmad Yassaviy is the sheikh of the Turkestan estate. His authority is high and famous, and his merits are eternal and infamous. "Murid and Companions are endlessly dependent on the will and sincerity of the King".

2 Ahmad Yassavi, Proverbs. T., Publishing House of Literature and Art named after Gafur Ghulam, 1991, p. 28.

3 Devoni Hikmat. T., "Gafur Ghulam" Publishing Association, 1992, p. 40.

4 Eastern jewels. T., "Spirituality" publishing house, 2000, p. 60.

5 Eastern jewels. T., "Spirituality" publishing house, 2000, p. 64.

6 Khoja Ahmed Yassavi. His life, work and traditions. T., Publishing House of the Literary Fund of the Association of Writers of Uzbekistan, 2001, p. 61.

7 Ahmad Yassavi, Proverbs. T., Publishing House of Literature and Art named after Gafur Ghulam 1991, page 47

8 Eastern jewels. T., "Spirituality" publishing house, 2000, p. 66.

The owner Amir Temur Ahmed Yassaviy was recognized as a spiritual leader, and in 1398 he built a mausoleum with a huge blue dome on his grave and a huge mosque next to it.

After Uzbekistan gained independence from dependence on the former Soviet state, interest in the personality and creativity of Ahmad Yassaviy increased, and 1993 was declared the year of Ahmad Yassaviy in our country. Between 1991 and 1993, literary, linguist, and religious scientists of Turkic peoples began to publish articles on Yassaviy's life, sect, and poetry, and scientific conferences and meetings were held. In 1993, several scientific collections dedicated to the wisdom of Ahmed Yassaviy were published in Turkey, the Ahmed Yassaviy Foundation was established, and the "Yassaviy" magazine was published as its publication, and the work "Devoni Hikmat" was published by several scholars.

In the work of Ahmed Yassaviy, great emphasis is placed on the moral perfection of a person, and it is considered that a person should have human qualities and qualities such as compassion, justice, wisdom, knowledge, generosity, condemnation of injustice, honesty, truthfulness. The thinker expresses his wisdom in the form of advice. The most important thing is that after so many centuries Yassaviy's wisdom is written in the vernacular so simply and fluently that it does not even need an explanation. Yasavi's wisdom, which has been memorized by the people and passed from heart to heart, has not lost its relevance and is a great contribution to the development of the people's spirituality. In our opinion, studying Yassaviy's teachings and applying them in life today is not without benefits for everyone, including today's young generation.

References

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