

# Aristotle and Husayn Waiz Kashifi: Harmony in Moral Views

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**Annotation:** In this country, the influence of the ancient Greek mushils is considered, in the private philosophy of morality of Aristotle, based on the principle of rationality, which is a motivating influence on the moral and philosophical teachings of Husayn Waiz Kashifi.

**Key words:** ancient Greek philosophy, Aristotle, the concept of ethics, rational principle, Husayn Waiz Kashifi, moral qualities of a person.

Husayn Kashifi was blessed with all fields of science and created many works. The works and teachings of Eastern thinkers such as Al-Farabi, Al-Biruni, Ibn Sina, Saadi Shirazi, Ferdowsi had a great influence on the formation of Husayn Kashifi's social philosophical views. In addition, the ideas put forward by mature poets and scientists of that period in Herat, in particular, Davani, Kamal Khujandi, Lutfi, Durbek, Jami, Navai, were of great importance in the formation of the philosophical and moral views of scholars. In addition, the teachings of ancient Greek thinkers played an important role in the formation of Husayn Kashifi's scientific and philosophical outlook, especially in his adherence to the principle of rationality in moral philosophy. We are trying to shed light on the influence of Aristotle's views on the doctrine of rationality in the moral philosophy of the scientist.

The Greek thinker Aristotle distinguishes ethics as a separate science, in which a person promotes the principle of improving his moral qualities through his rational mental activity. Aristotle's rational principle in ethics was refined in the philosophy of the Muslim East. In particular, the philosophical and moral teachings and works of many of our thinkers, such as Al-Farabi, Al-Biruni, Ibn Sina, Yusuf Khass Hajib, Ahmad Yugnaki, Alisher Navai, are an example of this.

Husayn Kashifi's philosophical and ethical works were greatly influenced by Aristotle's principle of rationality. Husayn Kashifi also says that moral virtue is a process that improves in a person through education. Researcher R. Mahmudov explains the essence of rationality in Husayn Kashifi's moral views as follows: "The thinker gives a high value to the mind and explains it as a necessary thing that is necessary for a person. He considers the mind as a spiritual power that perfects a person and limits him from inappropriate actions" [3, 37].

He follows the principle of rationality in explaining the moral qualities of a person, in explaining the moral requirements of representatives of Sufism, and in explaining the moral qualities of the owners of each profession, that is, the ethics of the profession. Like Aristotle, he comes to the conclusion that the free will in a person, through the nature of choice, increases the moral qualities of a person. He often refers to the teachings of Aristotle when describing a moral virtue. Sometimes, when describing a feeling, he mentions Aristotle's name several times.

Among all Eastern thinkers, Kashifi was well aware of the teachings of Aristotle. For example, in Chapter II, entitled "On the Exaltation of the Supreme", referring to Aristotle's moral teaching, he says: "According to history, during the time of the conquests, Alexander the Great wanted to raise the flag of peace from the border of Rome to the Arabs. He wanted to put his feet on the ladder of happiness in order to bring the dryness of the world under his hand. But he thought a lot about it and expressed his laziness. The sage Arastu, who was his minister, saw the sign of contemplation, the mark of wonder and the worried state of his face, and asked: " O king of the world, the weapons of your country are ready, servants and nobles are in command, the treasury is full, the country is in command, the quality of happiness is mixed together, the sprouts of the state are rare with the honor of stability, happiness and fortune are tied in a belt, glory sits at your doorstep for service. So what is the reason for the sadness in your enlightened heart and the sadness in your clear memory"

Alexander replied: " When I think of it, the field of the world is so narrow, and these seven climates so narrow, that I am ashamed to ride for such a trifling property, and walk to secure a small investment".

Aristotle said: " Well, you say, the government of this narrow world is not worthy of the height of your zeal, and the administration of this small estate is not worthy of your kingdom. Therefore, add to this the area of the land of eternity, so that if you pay attention to the conquest of the mortal world with the blow of this new blade, the eternal property of the other world will come into your hands". Alexander was consoled by this word and thanked the great scientist" [4, 153].

We can cite dozens of such examples in Kashifi's "Ahlaki Muhsini". In the work "Ahlaki Muhsini" moral qualities are described several times in the language of Aristotle from the point of view of the principle of rationality.

Summing up,

- ✓ we can say that the moral philosophy of thinker Kashifi was greatly influenced by ancient Greek thinkers, especially the teachings of Aristotle;
- ✓ second, Kashifi relies more on Aristotle's principles of rationality in explaining ethical principles. Therefore, when explaining moral principles, he uses the image of Aristotle;
- ✓ thirdly, the moral philosophy of Kashifi is of great scientific importance because it is based on the principle of rationality;
- ✓ fourthly, the moral philosophy of Husayn Kashifi, based on the principle of rationality, serves as an important theoretical source in the modern conditions of globalization.

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