

Linguistic interpretation of the whole concept, which represents the image of "PARENTS" in the of young people.

Scientific adviser: Abdimurodov Doston Dilmurod ugli

Teacher of Foreign language faculty of Pedagogical Institution of Karshi State University.

Student: Usmonova Yulduz Bozor qizi

Student of Foreign language faculty of Pedagogical Institution of Karshi State University.

Annotation: This article seeks to reveal the attitudes, perceptions, and duties of parents to their parents through linguistic means in the minds of the younger generation.

Keywords: Parent, father, mother, duty, behavior, family, youth.

The fact that every family is peaceful, prosperous, happy, and that their children grow up healthy in all respects places a stronger responsibility on the parents who are the guardians of that family.

He found strength and courage in his children, who accepted the very responsible and honorable task with great enthusiasm and patience, without any complaints, as a test of their hardships, and with their character and upbringing and those who have a place and are shown as a clear example to the younger generation are our parents, whose hands are tied, whose hair and beard are white for us, and whose faces are wrinkled.

They are there, we are happy and we are happy without worries. They are the pride and glory of our family, the prosperity of our home. Padar is a name given in the form "padar", "pedar", which in Uzbek takes the Tajik form and means "father". Adding the quality of "buzrukvor" to this horse, the compound "padari buzrukvor" was formed, which means it deserves great respect. Father had the same meaning in ancient Turkic. The word is spelled "father" and pronounced that way.

Padar la'nat, odobsiz!-dedi Samad-domlaga Shunday so'zni aytadimi-ya?! Abdulla Qodiriy "Mehrobdan chayon".

O, Ota makonim, onajon o'lkam,

O'zbekiston jonim to'shay soyanga. Muhammad Yusuf

While our fathers are the sun, the source of heat, light, and life that shines in the sky, our mothers are the full moon that illuminates the night. I call them the sun and the moon, of course. The love and warmth of our fathers are the light that always gives us opportunities. What gives us life means that we cannot live without them and that we have infinite love. The full moon is our mother who guides us in the most difficult situations where no action is taken, acts as a beacon, turns our nights into days, adorns our lives and listens to us in any situation. are our full moon.

Boshni fido ayla ato qoshig'a,

Jismni qil sadqa ano boshig'a.

Tunu-kuninga aylagin nur fosh,

Birsin oy angla, birsin quyosh. Alisher Navoiy

نيلوف -The Arabic word for mother is "mother," meaning a woman rich in children or a girl named after her late mother. In ancient times or centuries ago, it was used as "Walida", "Walidai Mukhtarama".

Ikki tarafimizdan yog'iy bosgan. Volidangiz tayinlab yubordilar. Darhol Andijon qo'rg'oniga borib beklarni to'plamoq kerak. Primqul Qodirov "Yulduzli tunlar"

A mother is a woman with several children, meaning cheerful, lucky, active, friendly, attentive.

Onaning bir qo'li beshikni,

Ikkinchi qo'li tibratadi. Maqol

"Mother" ... Even if you whisper this word, your whole body is shaking.

You have wonderful feelings in your heart. First of all, he gave birth to you in a thousand sufferings, he was a propeller in your head during the long nights, he sought salvation for you when you suddenly ran away, he spent his nights awake for you, he never tired of telling stories, his hands were tight, hardworking, early in the morning you can imagine a wise woman who has done all the work, baked hot bread in the oven so that my child will not be hungry again, an angelic example.

It is no exaggeration to say that the statue of "*Mustaqillik va ezgulik*" shining like the moon on the Independence Monument in Independence Square is a tribute to our mothers. When I look at the image of a woman depicted in this statue, I instinctively hear *Zulfiya Muminova's poem "Give a woman happiness, give happiness."* *The poet was able to find a place for the words in the poem and use them effectively.* That's the famous saying.

*Ayolga baxt bering, saodat bering,
Demang yuriptiku, kulib jilmayib.
Ayol kulib turib o'lishi mumkin,
Dunyoni olishi mumkin jilmayib.*

"Ayolga baxt bering, saodat bering" Noshirlik yog'dusi

I am not mistaken in saying that this poem is an anthem written in honor of women

Story: One day the country was invaded. He cut the people with a knife, burned the fields, and destroyed the demand. The turn came to a troubled mother. The mother has one son and one daughter and loves them so much that she is even willing to give her life for them. The invading king wanted to test his mother.

"I don't want to kill you, I want to kill your son, who may take revenge when he grows up." It is said that a mother is ready to give her life for her children. I need your beautiful eyes, not your soul. He said, "If you cut out your right eye, your son will survive, or I will kill him."

Mother: (without thinking)

"Cut out my eye if I have to, but don't touch the baby," he said. The executioners cut out her mother's right eye, but she did not open her mouth.

The butcher king said, "Now if you give your left eye, your daughter will be healed."

The mother agreed without hesitation. The executioners also cut out the mother's left eye. Onaizor lost both her eyes and her children survived. Meanwhile, the warriors revolted and drove the invading king out of the country. Bowing to her mother's kindness and courage, the people appointed her head of the country. The bereaved mother lived a long life, ruling her country with justice, turning her son's right eye into her daughter's left eye. **Xursanoy Mamajon qizi "Chirchiq tongi"**

Really, parents are ready for anything for their child. Not even his own soul can dominate his child. Our fathers would not have spared their lives in this regard. The Father counted the days before you were born, waited for you to come into the world, and when you were born, he did not fit in. He chanted slogans to the worlds. He puts on a new shirt even if he wears a patch, he never tires of working day and night to make sure that my child is not inferior to anyone, he lifts all your whims and masculinities, he is also ungrateful, he always prays as a "child" and always supports and encourages He is such a kind, kind person who never tires of praising you in different circles.

*Ota-ona shunday, zot,
Mehr-shavqat unda jam
"Bolam" - deydi umrbot
Hech kimdan bo'lmasin kam.*

The role of our parents in our lives is unique. They are a loyal friend, a reliable companion, a grateful helper, the best counselor, a solid foundation, a guardian of honor, truth and justice, an exemplary teacher, an example of hard work, morality and character in the minds of children. is the ideal person. There is nothing more important and precious to a parent than a child. They will be willing to give up their child's intellect, all their wealth, even their lives. They want their children to always see joy and happiness in robbery, they see happiness as their own happiness, they share their joys and sorrows. When a child is hurt, they suffer more. Legend has it that once upon a time, a man was arrested inside the palace for slandering a

child and himself. When they were brought before the king, he ordered his father to be flogged with 60 lashes and his son with 30 lashes. They tied his father to a cross and beat him with 60 lashes, but he did not shout. They tied the child to the cross and began to whip him. When the boy hit the second lash, the father started screaming. When the boy was beaten a few more times, a loud shout came from the father. They stopped whipping the child and asked the father, why didn't you make a sound when we hit you? Do you scream when we hit your child?

The father said, "You hit me on the body when you hit me, and now you're hitting me on the liver."

Affected by his father's words, the courtiers and officials asked the king to pardon them and release them from punishment.

You see, the love of a father, not only the love of a father, but also the love of a mother protects her children.

We young people need to justify the trust of our parents and be worthy children of them. No matter what circle they are in, let them come in and keep their heads up. We should always thank them for the knowledge and education they give us.

Used literature.

1. A.Qodiry "Mehrobdan chayon" Sharq nashriyoti 2018
2. M.Yusuf "Saylanma" Sharq nashriyoti 2019
3. Z.Mo'minova "Ayolga baxt bering" noshirlik yog'dusi 2011
4. Xursanoy Mamajon qizi "Chirchiq tongi" 2016 № 42
5. P.Qodirov "Yulduzli tunlar" 1978
6. A.Navoiy "Qit'a"si

Internet sites

1. uz.m.wiktionary.org.
2. <https://uzsmart.ru>
3. www.ismlar.com