

Aspects of the creed in Surat Al-Bayinah

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Abstract

And this belief is the one that God sent His Messengers with and revealed His books and made obligatory upon all His creation, make them human and make them crazy.

Evidence is the decisive guide in Islamic belief, just as the evidence is a guide in areas of contention, dispute and quarrels; The basic principle is that after the evidence it is not permissible to quarrel, dispute or disagree, and the judge waits in his judgment until the plaintiff comes with evidence and judges it while he is confident in it, and without it, disputes remain, and disputes continue, and since the Islamic belief is one of the most important matters that is not proven in a person's belief except with evidence. decisive, for it is from the mercy of God - the Most High - that he did not leave the matter of its stability in the souls to the mind that infers it with cosmic evidence only. Rather, God - Glory be to Him - sent messengers who recite His books and revealed books as a revelation to the unbelievers from the People of the Book and the polytheists until they stop their delusions; For had it not been for God's sending of the Messengers and the revelation of the Books, it would not have ended, and the infidels would not have abandoned their unbelief.) Those who disbelieved among the People of the Book and the polytheists were not disbelieving until clear evidence came to them

Keywords: Creed, monotheism, evidence, disagreement, revelation, books.

Introduction

Praise be to God, Lord of the Worlds, and prayers and peace be upon the most honorable of the prophets and messengers, our Prophet Muhammad, his family and companions, and those who followed his path, followed his law, and called to his religion until the Day of Judgment.

Then

The issues of belief are among the important issues that Muslim scholars have taken care of by rooting, defining, verifying and clarifying them so that people do not get confused in their matter and fall into delusions and whims with which many people are deceived. It is worth knowing that the verses of the Holy Qur'an with what they contain are the fixed Sunnah About the Prophet ﷺ To include the consolidation of the doctrinal issues that revolve around the religion, and which the Muslim must believe and believe in as God has commanded ﷻ Without alteration or distortion.

The Islamic faith began with the unification of God, glory be to Him, in His lordship, divinity, names, and attributes, belief in the closest angels and the honorable messengers, peace and blessings be upon them, and the books revealed to them, the Last Day, and the scenes and events in it, destiny, its good and its bad, and other matters of belief related to these pillars. correct.

As the Almighty said: "I have only created Jinns and men, that they may serve Me No Sustenance do I require of them, nor do I require that they should feed Me." [Surat Al-Dharyyat, 56-57] And He, the Most High, says: "But if Allah had willed, they would not have associated. And We have not appointed you over them as a guardian, nor are you a manager over them) [Surat Al-An'am, 107].

Reasons for choosing the search:

- 1- A warning that the Noble Qur'an is the pure source of sound belief, as well as other matters of religion. ρ, I liked that my research be related to the Book of God Almighty.
- 2- Surat Al-Bayinah's inclusion of the three topics of the Islamic faith: theology, prophecies, and audio, in which some people have gone astray, so I wanted to contribute to explaining it through this blessed surah.
- 3- My intense love for the science of belief, as it is the most honorable of sciences, and the call of all the prophets ρ The righteousness of faith is the righteousness of individuals and societies, freedom from illusions and superstitions, and the attainment of the corpse of the Lord of the earth and the heavens.

Research Methodology:

In my study, I relied on the deductive approach, which is based on moving from wholes to particulars through reflection, analysis, and inference. This approach includes beliefs, acts of worship, legislation, and religious morals, as well as the effects of those beliefs and other religious matters.

Research aims:

I am keen that the subject of my research be of scientific interest to me first, then to the people of specialization and the general Muslims secondly.

Search Plan:

The research plan consists of a summary and an introduction, including: the reasons for choosing the topic, its objectives, the research method, and the research plan.

- 1- The first topic defines the vocabulary of the title of the research. And the importance of the subject and names of creed, and under it four Demands .
- 2- The second topic, books and newspapers, contains the meaning of books, divinity, and knowledge of the condition of the believers, and it contains four demands
- 3- The third topic in it

The first requirement: the definition of the nodal issues.

The first issue: defining language issues idiomatically.

First: Language issues: The plural of an issue, which is: a source that asks a question, and a question, it is from the infinitive of the infinitive, as a creation meaning: created, so our saying: a question, i.e.: responsible, meaning: he asks about it.

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Ibn Faris said:⁰ (May God have mercy on him)“(Asked) Al-Sin, Al-Hamza and Al-Lam are one word.”⁰.

Secondly, the issues, idiomatically: Issues: “They are the demands that are proven in knowledge, and the purpose of that knowledge is to know them.”⁰

As for the question: it is invoking knowledge or what leads to knowledge, or what leads to money, so invoking knowledge is his answer on the tongue, and the hand is his successor by writing or pointing, and the question for knowledge may be for inquiry, and sometimes for TI cried, and sometimes to identify the official and explainne ⁰.

It becomes clear to us that the relationship between the linguistic and idiomatic definitions is clear, and that their destination is in the matters and demands that are intended to be known and that science proves.

Third: belief is language. The eye, the qaf and the dal are one principle that indicates a strong trust, and to it all the branches of the door return, including the construction contract, and the combination is contracts and contracts, and its contract is like its covenant, which is the contract. The Almighty said:)Fulfill the contracts(" [Surat Al-Ma'idah, 1].⁰

And the contract is the opposite of A solution, including the contract of rope and sale, the guarantee contract, and including the marriage contract, and in the hadith of supplication:"I ask you by the honor of your throne" ⁰. The article (contract) revolves between several meanings, including:to Establishing a thing, trusting in it, linking and tightening, covenant, covenant, and emphasizing⁰.

Fourthly: idiomatically creed: There are several definitions of the Islamic faith in terms of terminology, including:

Al-Taftazani defined it: “Knowledge of religious beliefs based on certain evidence.”⁰

And the Eiji knew:(may God have mercy on him) that:"A knowledge with which it is possible to prove religious beliefs by citing arguments and refuting doubts."⁰.

It has become clear here that our intention in defining the creed is the Islamic creed attributed to the religion of Muhammad ρ There are no other heavenly beliefs, not even other false beliefs, for the absolute belief includes all of them and must be singled out from others.see himGod bless them all.

asIt was also found that this science does not talk about the controversial branches of jurisprudence and other deductions of legal rulings. Rather, it is a science specialized in examining the work and belief of the

heart and how to prove the oneness of God Almighty, the belief in His Messengers, belief in the Last Day, Heaven and Hell, and other topics of Islamic belief.

The second requirement: the importance of the Islamic faith:

The Islamic creed is the basis from which the system emerges and the other rulings are linked to it, because the creed is the one that governs the Muslim's relationship with his Lord, the Mighty and Sublime, and his relationship with creation on a sound approach that pleases God the Mighty and Sublime, and achieves happiness in this world and success in the hereafter.

And it is the instinct that God Almighty has created people with, and the covenant in which he trusted them and made them testify against themselves that he is their Lord. He says, come When thy Lord drew forth from the Children of Adam - from their loins - their descendants, and made them testify concerning themselves, (saying): "Am I not your Lord (who cherishes and sustains you)?"- They said: "Yea! We do testify!" (This), lest ye should say on the Day of Judgment: "Of this we were never mindful" [Surat Al-A'raf, 172-173], A person has no value without religion, and there is no good or benefit from a religion that is not based on a correct belief supported by legal evidence and rational proof. And if he reaches this level, he will achieve happiness in this world and the hereafter, and there is no way to achieve this permanent happiness except with sound belief⁰.

The third requirement: the reason for naming Surat Al-Bayinah:

First: Defining the evidence in language and terminology:

- 1- **Evidence language:** Evidence meaning: the clear argument, and he is the Messenger Muhammad ﷺ⁰.
- 2- **Idiomatically:** It was said: What is meant by the evidence is the absolute of the Messengers, and it was also said: What is meant by it is the Noble Qur'an⁰.

What is meant here specifically: a mission extend peace be upon him, This is the evidence that raises all confusion, and removes all forms.

Secondly, the reason for naming the evidence.

This surah is called (Evidence) Its name is taken from the first verse that it begins with, where it says: "Until the clear evidence comes to them." It is a name according to its name, for it has acquired great evidence. It is the purposes of this surah Achieving evidence and removing ambiguity. Proof of the final message, and its owner is a statement of the truth of religion, and its integrity. Statement of the fate of the people. as it's called also with a surah (has not been), And Surat Al-Bari And Surat Al-Qaymah, for the occasion that These words are contained in his verses⁰. It was also mentioned that it is called Surat Al-Qiyamah, Surat Al-Balad, and Surat Al-Manfakien⁰.

The meaning of this introductory verse: that the infidels are of different types; Among the polytheists, the idolaters, and the infidels of the People of the Book; From the Jews and the Christians, it is not for them to dissociate themselves, to be removed, and to separate themselves from what they are in from misguidance, except with the advent of the clear evidence, and the shining proof, which exposes all confusion and removes all controversy.

And this is a reference to the condition of the people before the Prophet's mission, People were in a state of ignorance, ignorant people, and blind misguidance, for they were between polytheists worshipping an idol, trees, stones, or other types of deities, and they were the pagans, and among them were the polytheists of the Arabs, who were sent there. MMohammed peace be upon him They worshiped all kinds of deities: Al-Lat, Al-Uzza, Manat, Hubal, Wadda, Swaa, Yaghuth, Yaaqoq, etc. and nasra.

The fourth requirement: the appropriateness of the surah with what is before and after it:

First: The relationship of the surah to the surah before it.

This surah is located in the position of the reason for what preceded it, as if when the Almighty said: 1 [It was said: Why did I go down? It was said: Because those who disbelieved were not separated from their disbelief until evidence came to them, and he is a messenger from God reciting purified papers, and that is the house.

The hadiths have proven that in this surah there was a Qur'an that copied its drawing, which is: "We sent down money to establish prayer and pay zakat, and if the son of Adam had a valley, he would want the second, and if he had the second, he would want the third, and nothing fills the stomach of the son of Adam except dust, and God repents for who repented"

Thus, the occasion between this surah and what came before it becomes stronger; Where he mentioned the revelation of the Qur'an, and here the revelation of money, and the two surahs are an explanation of what

was included in Surat Iqra, because the first of which is the mention of knowledge, and during it the mention of money, as if it was said: We did not send down money for tyranny, elongation and pride; to be helped. It is upon our piety, establishing prayer, and paying zakat⁰.

Second: The relationship of the surah to the surah after it.

When it was mentioned in another "was not" that the reward of the unbelievers is Hell, and the reward of the believers are gardens, it was as if it was said: When will that happen? It was said: "If the earth quakes, its earthquake." [Surah Zalzalah, A]. any: [when] Earthquake, etcetera

This is how it appeared to me, then when I reviewed the interpretation of Imam Al-Razi, and I saw him mentioned something similar to him, I praised God a lot, and his phrase: They mentioned on the occasion of this surah what preceded it and the faces; Including: that the Almighty when he said: "Their reward is with their Lord, Gardens of Eden." [Surat Al-Bayinah 8]. It was as if the person in charge said: And when will that be, O Lord? He said: "If the earth quakes"

Including: that when he mentioned in it the feast of the unbelievers, and the promise of the believers, he wanted to increase the feast of the unbelievers, so he said: "If the earth quakes" and its counterpart: "A day when faces will be whitened and faces will be blackened." Then he mentioned what the two sects have, then he said: "On the day when faces will be whitened and faces will be blackened. As for those whose faces will be blackened." (To the end of it, then he combined them here at the end of the surah by mentioning the atoms of good and evil⁰ .

And His saying: (A Messenger from God) If his message is from God, he is not an intellectual or philosophical, and no! And he is not just a social reformer who was displeased by what he saw of people's condition, so he was delegated for social reform, no! It is a divine message above all. The orientalist tried to say that he was a social reformer, or that he was educated with a religious culture, they want to remove from him the description of prophethood - they were disappointed and lost - he is a messenger from God.

It is evident from the above that This letter bears the status of evidence; Because the Messenger is from God, and the books that he recites and bequeathed after him are pure. And this is an indication that falsehood does not come to it, and it cannot be accompanied by distortion, change, increase, or decrease. Because God - the Almighty - ensured its preservation. God Almighty said: (Indeed, it is We who sent down the Remembrance, and we will preserve it), and that is why not a single letter was omitted from it, and there was no dispute among Muslims in one place. Forget the outs! The pretenders of Islam, who claim that the Qur'an is incomplete, or that the Qur'an contains a distortion, until one of their malicious people - may God hate him - wrote a book called: (Fasl Al-Khattab in Proving the Corruption of the Book of the Lord of Lords). . These heretics do not pay attention to their words.

Inferred benefits

The first benefit: Explanation of the condition of the people before the mission of the Prophet with me.

The second benefit: the disbelief of the People of the Book. It is astonishing amazement that you find among the people those who dispute the disbelief of the People of the Book, and God has declared their unbelief here, and in His saying: (They have disbelieved who say that God is third three), and he said: (Those who say that God is the Messiah, the son of Mary, have disbelieved)..

The third benefit: There are types of infidelity:

- The disbelief of the polytheists: represented by the worship of idols, and the taking of equals.
- And the disbelief of the People of the Book: represented by the disbelief of the Jews, such as their saying (God's hand is fettered) and their saying (God is poor and we are rich) and their saying: (God created the heavens and the earth in six days and rested on the seventh day), and the disbelief of the Christians by saying: (God is the third of three And their saying: (Christ is the Son of God).
- And the disbelief of the hypocrites: represented by their manifesting of faith, and their innermost being contrary to it.

And the disbelief of Iblees: represented by pride and arrogance.

And the blasphemy of the heedless, represented by turning away, and turning away.

The fourth benefit: that the message of the Prophet ρ Evidence, clear, raising every suspicion and ambiguity: (fart in the book of something).

Fifth benefit: Proving the Prophet's message ρ Of God.

The sixth benefit: Proof that the Qur'an has been downloaded.

The seventh benefit: Preserving the Qur'an from every distortion and deficiency.

The second topic: books and newspapers.

The first requirement: Defining books and newspapers in language and idiomatically.

First, books are language. "The collection of a book with a written meaning, such as mattress meaning furnished, god meaning filled, and grass meaning planted. An article (books) revolves around plural and plural, and the writer is called a writer; Because it collects letters and includes each other.,Hence the battalion of the army was called a battalion; Because of their meeting, and the joining of some of them to each other, including the designation of Al-Khayyat as a writer; Because it brings the ends of the garment together"⁰.

Secondly :Literally the book:The book was originally the name of the newspaper with what was written in it,What is meant by books here: books and newspapers that contained the words of God Almighty, which He revealed to His Messengers, peace be upon them. Whether what he delivered written as the Torah, or sent down through the angel orally, so he wrote Then, like all books ⁰

Third: newspapersidiomatically: Gathering a newspaper, which is a paper, a tablet, or something similar to what is written on it, and putting it together: Sheets and newspapers⁰. The Almighty said: "The scrolls of Abraham and Moses." And the Almighty said: "He recites purified pages in which there are valuable books." Meaning: He reads for himself and for people.

Fourth:The Qur'an in language:Scientists have gone in the word(The Quran) to me :

According to some of them, it is not derived, and it is not pronounced, and according to some of them it is derivative and it is muzzled, so whoever saw that it is without a hamz:(Al-Shafi'i, Al-Farra, and Ibn Kathir) Al-Shafi'i says: The wording of the Qur'an defined by(The)He is neither derivative nor derogatory, but rather he improvised and developed knowledge On the words revealed to the Prophet Muhammad, may God's prayers and peace be upon him, in(The Qur'ann)According to al-Shafi'i, it was not taken from what I read, and if it was taken from what I read, everything that was read would be from the Qur'an, but it is like the Torah and the Gospel.⁰

The Qur'an idiomatically:The Qur'an is the miraculous Arabic word that was revealed to Muhammadp He and peace be upon him through Gabriel, peace be upon him, and it is transmitted according to mutawatir, written in the Qur'an, the worshiper with its recitation, beginning with Surat Al-Fatihah, and sealed with Surat Al-Nas ⁰.

The second requirement: divinity.

Faith in God Almighty is the first pillar of faith; It is the firm belief that Lord of everythingand MalikaAnd the belief that God is Glorified and Exalted Attributes of perfection, and free from every defect deficiency; Therefore, it is God Almighty who is deserving of worship, He alone has no partner, and Muslims must believe in that firmly, in word and deed.⁰

And monotheism of divinity is: singling out God alone in worship, without anyone else. It is monotheism based on devotion to deification and worship of God Almighty alone without partner, so that all acts of worship are directed to God. Such as love, hope, trust, supplication, dread, desire, and fear, so these and other acts of worship should be directed exclusively to God Almighty.y,Hardly any surah of the Noble Qur'an is devoid of a call to unite divinity

God Almighty says: "And they were not commanded except to worship God."eloyal to himDrHanifa' [Surat Al-Bayinah, 5].

And the necessity of directing all human acts of worship to God Almighty, who is worthy of worship alone and not others. God, Blessed and Exalted, has commands and prohibitions, judgment and judgment; Therefore, the true believer worships God Almighty alone, and does not associate anyone with His worship ⁰.

The third requirement: the infidels and the fire and what we must do about itM

When we look at the Qur'anic verses that talk about eternity in Hell, we find many verses threatening the infidels with eternity in Hell, the Almighty's saying:[Surat Al-Bayinah, 6]. And His saying, it is he who associates with AllaheGod has forbiddeneOn him is Paradise, and his abode is the Fire, and the wrongdoers have no helpers.[Surah Al-Ma'idah, 72]

And let us first know that the disobedient believers will not abide in Hellfire, and if they die before they repent to God Almighty, then He commands them to Him, Glory be to Him, if He wills, He will punish them by entering Hell and remain in it as God wills, and it must come. A day when everyone in his heart an atom's weight of faith will be expelled from the Fire because of the hadith:(Whoever says there is no god but God, it will benefit him one day of his life, before that what befalls him will befall him)⁰.

As for the assimilation of the infidels into the fire, it is terrifying and frightening. It breaks the heart with heartbreaks. They will be gathered to Hell in humiliation and humiliation, like herds of cattle. God Almighty said: Mthe enemies of God will be rounded up to the Fire, so they will be scattered, and the people of Hell will be gathered in humiliated with their false gods and their followers. And before the infidels reach Hellfire, they hear its sounds that fill their hearts with terror and dread..

Fourth requirement: believers and heaven.

And God Almighty has told about the righteous people who believed with their hearts and did righteous deeds with their bodies, that they are the best of all creatures He quoted this verse as evidence: "Those who believe and do righteous deeds, they are the best of the creatures." And after the infidels and their cares are gathered into the Fire, only the believers and the remnants of the People of the Book will remain after that, and among them are the believers who are the hypocrites. Are you waiting? They say: We are waiting for our Lord, so they recognize Him by the leg when He reveals it to them, and at that time they will fall down to Him in prostration, except for the hypocrites, and they will not be able to. Then the believers follow their Lord, and the path is established, and the believers are given their lights, and they walk on the path, and the light of the hypocrites is extinguished, and it is said to them: come back aAnd man lives in heaven an immortal life without death; Death is the greatest calamity that afflicts the children of Adam in this world, and the most glorious of tidings that the righteous believers have been preached is that Paradise is the abode of stability and eternity, one who enters it never dies. ⁰God Almighty said in His Noble Book, describing the condition of the righteous in Paradise: "They will not taste therein of death except the first death and as a measure of protection."e the torment of hell. This was announced by the Prophet of God, Muhammad - may God's prayers and peace be upon him - as narrated by Abu Huraira - may God be pleased with him - may God's prayers and peace be upon him:(It will be said to the people of Paradise: O people of Paradise, there is eternity.qno death)⁰. And it came from the Prophet - may God's prayers and peace be upon him - that on the Day of Resurrection death will be brought in the form of a ram and it will be slaughtered, and it will be said to the people of Paradise that there is eternity without death, nor fatigue, nor misery, nor boredom in the grave.n⁰, Either eternity in heaven or in hell - God forbid.

The third study: The meaning of God's satisfaction with His servant:

It is to obtain God's love for his servant and his acceptance of an act ⁰In addition to the great reward and reward from Him - Glory be to Him, the Most High - and entering Paradise by His grace, and obtaining His approval, which is the highest reward that can be obtained. Muslim ⁰So that God sees His servant obedient to His commands and prohibitions, and does everything that God commands him to do, and refrains from all that God forbids him ⁰.

What are the signs of God's contentment with His servant:

The satisfaction of God - Glory be to Him - is the supreme goal of every Muslim who seeks to reach it, and there are many signs that indicate the satisfaction of God - Glory be to Him, the Most High - on His servant, including the following:

1 Adherence to what God - Glory be to Him - has commanded, and avoiding everything that He has forbidden ⁰.

2- Feeling content with you is what God - Glory be to Him - has divided for the servant in this world, and not being angry and objecting to the decree of God - the Most High - and His destiny, especially in times of calamity and affliction.⁰.

2- The feeling of peace and tranquility in the soul, this is a success from God - the Almighty - and His satisfaction is a reward for them for their obedience and doing what He is pleased with.⁰.

3- Reaching the rank of charity by work; Because God - Glory be to Him - loves the doers of good⁰ And this was mentioned in the Holy Qur'an in his saying Come here And do good, for God loves the doers of good. Reaching a high degree of contentment, so that the satisfaction of God - the Most High - is above the satisfaction of the creatures ⁰.

4- Self-accountability and review for what you have done constantly, and the initiative to repent.

Reasons for God's satisfaction with His servant:

1. Striving to please God by believing in Him and doing righteous deeds is one of the first and, uh, most important reasons for attaining God's pleasure. Faith is the greatest thing to attain God's pleasure. He said - the Most High(Those who believe and do righteous deeds, they are the best of creation.)
2. Be careful to use the toothpick. The Messenger - may God bless him and grant him peace - said:(The toothpicks purify the mouth, pleasing to the Lord)⁰
3. Taking care of parents' satisfaction, FebThey are one of the greatest means of closeness to God - the Most High - and a reason for relieving anxiety and facilitating matters. He - may God's prayers and peace be upon him - said: The Lord's pleasure is in the father's contentment, and the Lord's wrath is in the father's wrath⁰ .
4. Stay away from taboos and immorality, such as fornication, theft and other immoralities⁰ .

The servant's satisfaction with his Lord:

The satisfaction of the servant with God - the Most High - in his heart is of great importance as the importance of the actions of the limbs, so the actions of the heart should not be underestimated. It begins with the creature's knowledge of its Creator and its relationship with Him, so if the servant approaches his Creator, reads His words, understands His verses and reflects on them, and feels the wisdom behind them, he has a certainty that everything that comes to him from the Noble Creator is good for him in his religion and this world, and that what he has will take him. And what he does not have, he will not take it, even if he strives for it⁰

(aWho believe and work right those who are the best of the wilderness at their Lord Jannat Aden,) These are the fates of people: either a person is an infidel, or a believer, there is no third thing; The Almighty said: (It is He who created you, so some of you are a disbeliever and some of you are a believer), and they are only two cases. There is no status between the two, as the Mu'tazila claimed. But faith is degrees, and disbelief is degrees, and between them there are separate boundaries.

God Almighty made clear the fate of the unbelievers; Of the People of the Book and the polytheists, and that they are in the dark fire that destroys one another, wherein they will abide forever, as evidenced by three verses in the Book of God. The reason for that is: that they are the worst of creation, for whoever disbelieves in God has denied his nature and humanity, and has become the evil of creation. On the other hand, the one who believes in God and does good works has agreed with his nature, fulfilled his Lord, and became the best of creation. For this, God rewarded him YWith this great reward, thanks to him, and from him

We can deduce the following benefits from these statements

Inferred benefits

The first benefit: to separate the People of the Book by knowledge; and follow the whim.

The second benefit: Explanation of the fundamentals of religion: from the beliefs, and the mothers of worship

The third benefit: that the religion of God is one, and it is Islam in the general sense, which is submission to God with monotheism, submission to Him with obedience, and liberation from polytheism. Islam, in a special sense, is what God sent Muhammad with^{Drp} But the laws vary.

The fourth benefit: the error of the method of some fundamentalists in dividing the debt into assets and branches; They make only beliefs, and branches of worship, and transactions. And this surah indicates that some of the acts of worship that take place at all.

The fifth benefit: that monotheism is the basis of God's religion.

The Sixth Benefit: Conjugation of Action with Faith.

The seventh benefit: that the religion of God is straight, there is no crookedness in it, and there is no discrepancy.

The eighth benefit: the immortality of the infidels in Hellfire.

The ninth benefit: the heinousness of infidelity, and its contradiction to humanity .

The Tenth Benefit: The Virtue of Faith, Its Consistency with Truth, and Intuition.

The eleventh benefit: The eternity of the believers in Paradise.

The twelfth benefit: Proving the quality of contentment Allah Y And it is one of the actual qualities, and the occurrence of satisfaction from both parties, and everything that suits him.

The thirteenth benefit: The virtue of fear, and it is the origin of religiousness, and the cause of bliss.

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