The effect of labor migration on the spiritual image of a person

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Resume: This article analyzes the issues of foreign labor migration, which has become an urgent problem today. Due to the demand of time, many of our compatriots have become foreign labor migrants and their social situation and problems have been thoroughly discussed. Also, the influence of population migration on the spirituality of young people, the nature of reforms in the field of migration in New Uzbekistan, the fact that migration is the cause of the transformation of the national spiritual value system established in our society, the existing problems in this area and the tasks necessary to solve them, in the future, researching the interaction of the spiritual environment and population migration in our country opinions about problems related to.

Key words: migration, external labor migration, economically active citizen, social condition of labor migrants, spirituality of people, spiritual environment, labor migrants.

The basis of family well-being is, of course, to have some source of income. That's why owning property, getting a profession or having a well-paid job is one of the main goals of every person in life. In today's age of constant or diminishing natural resources and ever-increasing population, in most countries there is no opportunity for everyone to own property. Therefore, working somewhere means having a source of livelihood for many people. The creation of new jobs has become one of the main positions in the social policy of any state. Especially in Uzbekistan, where more than 60 percent of the population is youth, creating many jobs every year is a vital necessity. 360-370 thousand workers enter the labor market in Uzbekistan every year. Moreover, in many sectors, those who have reached retirement age are allowed to continue working if they wish. Therefore, it is required to create a large number of new jobs every year. Judging by the country's capabilities, this is a huge task. Therefore, it is no secret that unemployment has become the most urgent social problem in our country

As a result of the lack of jobs, millions of our compatriots, mostly young people, are working in near and far foreign countries, that is, they are becoming foreign labor migrants. "Today, Uzbekistan has become a country that mainly represents emigrants, i.e. migrants, at the international level. According to statistics, as of October 1, 2022, the number of permanent residents of our country is more than 35.8 million, and almost 8.5% of the total population of working age, and almost 5.0% of the permanent average population left the country legally for work. There is no accurate count of migrants who left the country illegally. "According to the data, more than 2.5 million Uzbek labor migrants are working abroad."

In addition, people who went abroad for education, treatment, tourism and personal purposes, and lived in another country for at least three months, are also classified as migrants.

According to statistics, 80-85 percent of Uzbeks working abroad are working in Russia. The rest are working in the USA, Turkey, Israel, South Korea, UAE and Kazakhstan. Also, the geography of migration has been expanding in recent years.

Naturally, as the number of economically active population of Uzbekistan increases, so does the number of citizens who go abroad in search of work. Every tenth economically active citizen of Uzbekistan goes abroad to find a job every year.

The majority of labor migrants are young people, that is, many of our young people, who are full of energy, are working abroad. So what kind of situations are they facing in foreign countries? How does a new environment and a new environment affect the spiritual and moral image of young people who are susceptible to various influences and are separated from the control of their loved ones?

At first glance, it may seem that everything is as it should be. After all, no one can deny that most of our labor migrants earn a lot of money and solve their economic and household problems. There are also a

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lot of young people who know how to work and who have a craft in their hands, who buy modern buildings and cars. We all see that our labor migrants bring a lot of benefits to the country's economy, and a large amount of foreign currency enters the market of our country. Because of this, foreign labor migration remains the last resort for many young people to improve their economic situation.

However, one more important point should not be forgotten in this situation. That is, external labor migration has a spiritual side in addition to the material side. It's not getting much attention right now. But later the consequences can be very sad. Because, although it is already showing some of its aspects, many people today do not realize that there is a huge spiritual upheaval. On what basis are we saying this? It's no secret that a teenager who leaves his family and goes abroad to earn money finds himself in a completely different situation, in a foreign environment. There are no parents here to monitor and investigate.

Of course, susceptibility to external influences prevails in the outlook of young people. It is no secret that this curiosity of young people leads them even to the battlefields.

"Persons who have gone abroad for a long period of time are left out of the control of close relatives and the public, have no life experience and are prone to bigotry. They are influenced by recruiters for international terrorist organizations and join the ranks of militants in the hotbeds of military operations."

At the same time, the growth of international migration, many problems, in particular, the increase in the risks of terrorism, the commission of crimes such as illegal migration and human trafficking, the emergence of multicultural societies that undermine national traditions and values, and the opposite, such as racism in some countries we can emphasize that it is becoming a source of al-psychological problems, and no country is left out of this process. In particular, today's global migration processes directly affect the economic, social, spiritual, cultural and political activities of the state and society in Uzbekistan. People's contact with the value system of other countries affects not only their destiny, but also the future of the state and society, especially the image of the spiritual space in the country.

For example, children of parents who went abroad as migrants often remain in the care of relatives and family members. No one can guarantee that a child in foster care will not face psychosocial and emotional problems. Problems may arise in caring for a child whose parents are abroad for a long period of time. So, migration has a negative impact on the education, health and social status of our youth. Also, the housework and responsibilities of migrant parents can cause depression in their children, making them grow up early. In short, young people with estranged parents are deprived of their rights to social protection, quality education, parenting and participation in society. We must recognize the social consequences of this, no matter how severe.

It is worth mentioning that the United Nations Convention on the Rights of the Child includes the rights of children such as protection, education, participation in society and independent decision-making. And migration cannot guarantee these rights. Personal observations show that the negative effects of migration outweigh the positive effects. The money sent from abroad can reduce the economic vulnerability of the family, but whether it is enough to fully satisfy the spiritual and psychological well-being of children without parental care, the question remains open.

"When parents are forced to migrate and leave their children behind, their well-being and protection is seriously compromised. The analysis shows that guardians usually use different methods of raising and controlling children. About 7 percent of children suffer from corporal punishment, three percent from domestic violence and 6 percent from bullying at school. A third of children take on additional responsibilities after their parents' migration, including household chores, child care, and caring for siblings. Children themselves do not include extra work as a factor that interferes with studying or other areas of life.

Therefore, it is very important that educational institutions, the neighborhood and the general public pay attention to this issue, and develop a clear system for identifying young people whose parents are in labor migration, assessing their living conditions, and directing them to social services. It is necessary to organize general educational campaigns on the topic of positive upbringing of children in neighborhoods.

In conclusion, there is only one solution to make foreign labor migration more useful and effective than it is now, with less negative consequences like the above. At the same time, it is possible to reduce the number of foreign labor migrants by increasing the number of high-income jobs at home. Large-scale reforms, which are being implemented in our country today, will certainly allow this in the future.

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"The honorable President asked for the further development of Uzbekistan, to achieve its place among the 50 developed countries, to improve the well-being of the population, to develop entrepreneurship, to increase the level of employment, to improve the quality of education, to eradicate poverty, to implement the initiatives of creating an innovative economy, labor migration issues. is inextricably linked with".

The development strategy stipulates that the problems of labor migration should be solved rationally, with a view to the far future, and the potential of our citizens who are in international migration should be directed to the needs of the national economy. In turn, the implementation of these initiatives will create conditions for providing our citizens, who are working in difficult conditions in emigration, to return to their motherland with comfortable conditions and decent wages. For this, first of all, the problem of labor migrants should be considered as one of the most important, central issues of Uzbekistan's socio-economic development, which is waiting for its solution from the point of view of today and the future. This issue must be in the constant focus of state bodies, public organizations, scientists, general public and self-government bodies.

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