

The concept of tolerance in the minds of the youth of Uzbekistan the uniqueness of its formation.

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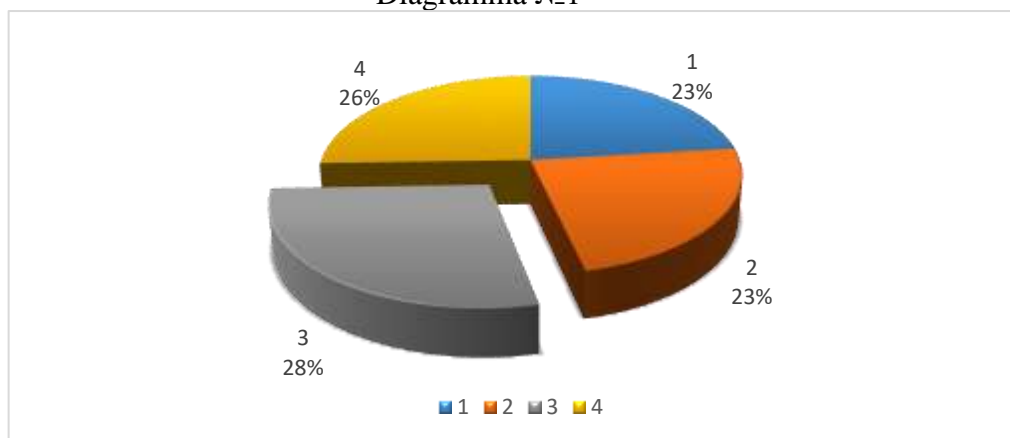
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Annotation: This article highlights the need to preserve national identity in Uzbekistan in the modern era of globalization and their positive and negative consequences in the life of society. The essence of the policy pursued in our republic is shown to broad propaganda on the formation of a tolerant worldview in the minds of our people, the principles of equality and tolerance in Uzbekistan.

Keywords: Tolerance, globalization, mass culture, youth, globalization, spirituality, idea, nationalism, information, technology, equality.

Today in Uzbekistan, special attention is paid to honoring the traditions, values, holidays and rituals of different religions and peoples, ensuring interethnic harmony and teaching them on the example of the younger generation. In the first years of our independence in Uzbekistan, the issue of developing nationalism, protecting the interests of all nationalities and religions living in our country, harmonizing them with universal interests, and taking a proper place in the world community, rose to the level of state policy. Leaving a worthy legacy to the current young generation depends to a large extent on the extent to which these aspects are developed. The origin of tolerant relations in our republic is closely related to the historical roots and development of national, ethnic, religious relations. Spiritually and culturally, the development of tolerant attitudes in the minds of our youth undoubtedly stems from our national identity. Many reforms in the socio-economic, socio-spiritual spheres implemented in our independent country place various demands on young people in forming a tolerant worldview. Today's new relations in society have led to changes in the education system, based on several new reforms. It's becoming the main demand of today to bring young people to adulthood in all aspects, as well as to prepare young people for social relations in all areas, to actively participate in the organization of this process, to have initiative and independent thinking. Achieving independence requires our people to have a unique tolerant outlook based on their national and cultural-spiritual identity. In this regard, this concept advocates the in-depth study and promotion of the concept of tolerance from young people to the society. Today, we managed to achieve some results when conducting a survey on the improvement of the tolerant worldview of young people and their analysis.

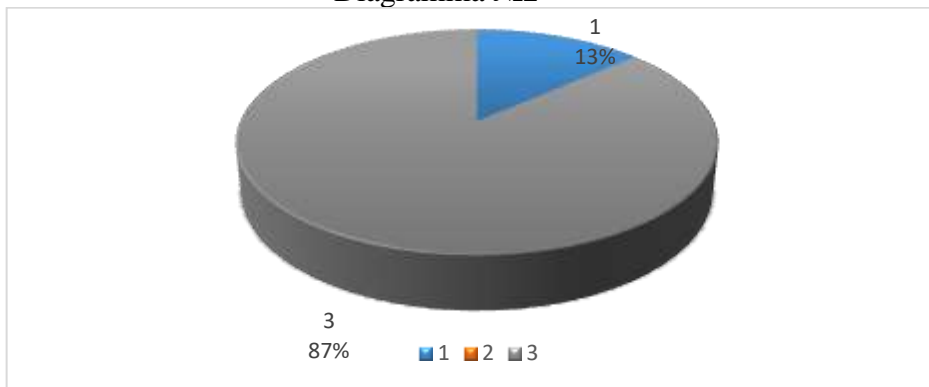
Diagramma №1



So, in the research, the number of respondents aged 14-15 years is 180 (23%), the number of respondents 16-20 years is 182 (23%), the number of respondents 21-25 years is 219 (28%) and 199 (26%) Respondents aged 26 to 30 years participated of the 780 young people who participated in the study provided information on the region of residence, 18 of them did not mention the region of residence on the questionnaire. 188 (25%) of the young people who participated in the survey were from Tashkent city, 143 (19%) from Samarkand

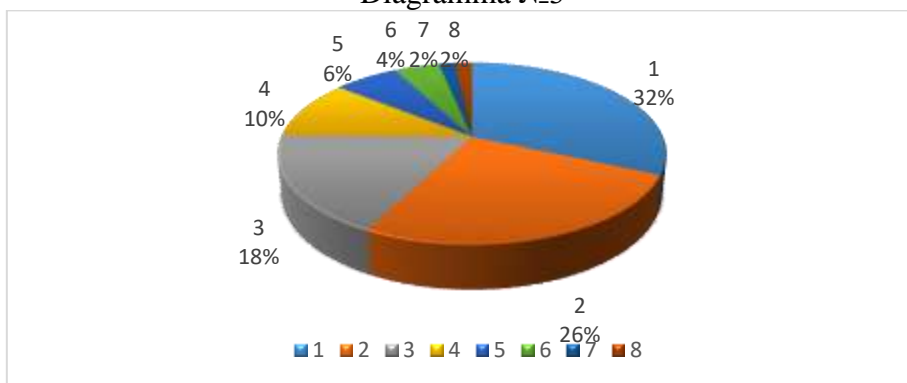
region, 125 (16%) from Fargona region, 112 (15%) from Kashkadarya region, 103 (13%) from Andijan, 91 (12%) young people from Surkhandarya region participated in the survey. (3 charts). The next question asked to young people was "Which of the given sentences corresponds to your opinion in reflecting the concept of tolerance?" 105 out of 780 respondents (13%) answered "Being tolerant of other people's way of life, behavior, ideas, opinions, beliefs" and 670 (87%) young people answered "Every person is free in his beliefs, every it is necessary to recognize that a person has the same rights as others". (6 charts).

Diagramma №2



How are the concepts of a tolerant person and society formed among young people. Concepts and ideas of tolerance are also the basis of religious beliefs. Awareness of tolerance among young people, the formation of people's attitude in the development of society based on spiritual concepts, tolerance, kindness, this is important for young people to choose the right position based on humanitarianism in the process of rapidly developing information exchange. Through this question, an attempt was made to understand how the concept of a tolerant person and the concept of a tolerant society was formed among young people. Young people were asked to express their opinion about the question based on an open question. Almost 247 (32%) of young people defined this concept as a tolerant person, and 202 (26%) expressed the opinion that they are a tolerant person. 138 (18%) young people said that the society is peaceful and fair, 82 (10%) said that it is a society where everyone feels at ease together, 50 (6%) said that they should respect the religion of others, 35 (4%) said that others 13 (2%) expressed the opinion of endurance, and another 13 (2%) expressed the opinion of respect. (7 charts)

Diagramma №3



How the principles of tolerance and values are reflected in the behavior of young people. Changes in the worldview of modern youth, how are their human relationships. The questions of this block are about the worldview of modern young people, 370 of 376 young people have the worldview that "the meaning of life is not only to improve personal life, but to leave a good name, to bring up well-educated, religious children" and 6 people did not agree with this opinion. All 376 respondents who took part in the survey unanimously agreed that "Human life is the highest value, neither the state nor the law can and should not encroach on it" and "Personal freedom of a person is such a thing that a person's life cannot be complete without it." 245 respondents said, "Only meaningful and interesting work, even if it is poorly paid, is worth devoting a large part of your life to," and 131 respondents disagreed with this opinion. 278 respondents agreed and 98 respondents disagreed with the opinion that "first of all, a person should strive for a clear conscience and peace of mind during his life." Next, 116 people agree with the opinion that "A person should help the helpless and

the poor, even if he sacrifices his personal interests, material well-being, and even his health." There were 11 respondents who agreed with the opinion that "one should be able to use lies (cheating) to get along and adapt", according to their opinion, in order to live well, a person should cheat and to be the right word in any case is his enemy, and 365 respondents disagreed with this opinion. not added. The opinion that "a person should strive for material wealth, he should have a lot of money, a luxurious and luxurious house, expensive things, a car" is consistent with the opinion of 215 respondents. In the opinion of modern youth, it is possible to achieve everything in society by striving for material wealth. 161 against this opinion. 97 of the young people who took part in the survey believe that many young people know how to relate to others in order to live well, or how to look good to others in order to get a good position, and when the time comes, to be able to call black white and white black, this is the way to achieve modern success. "If you want to live a good life, you need to know responsibility, to get success and well-being, you need to adapt to someone, to know how to find someone's heart", and 279 people believed that this opinion is certainly not valid and such an idea is inappropriate for a good life. But despite this, 324 young people agree with the opinion "If you don't know how to cheat, you can't live well", and 52 people disagree with this opinion. "It is better to live together with everyone than to be separated from others" 176 respondents agree, 200 disagree. "It is better to be a free person with your own opinion than to follow everyone's opinion." 341 respondents agreed with this opinion, 35 did not agree. 201 people agreed and 175 people disagreed with the opinion that "it is important to respect the traditions, rules and customs accepted in society." 162 people agree and 214 people do not agree with the opinion that "it is important to be free from traditions, to look for your own, new things." "A person's homeland is one and it is not good to leave it, especially today, 369 people agree with this given opinion and 8 people do not agree.

"If we analyze the answer options of young people, in the opinion of modern young people, materialism, being ahead of everyone else, most of the young people think that if you are materially provided, you can achieve everything in life, respect, love of children, knowledge. Materiality can only be achieved through material things such as wealth that can be purchased. But the values that are superior to material wealth during a person's life, such as humanitarianism and kindness, are not measured by wealth and materiality. Based on the opinions formed by young people, it can be said that philosophy science has a place in the formation of patriotism, humanity, and kindness in the minds of today's young people. Philosophical thinking should be inculcated in young people from school days.

In order to inculcate the concepts of nationalism in the minds of young people in Uzbekistan, first of all, it is necessary to create the material and spiritual mechanisms of representatives of different nationalities living in our country. In order to create such a mechanism, first of all, it is necessary to properly implement economic reforms. Without sustainable economic reforms, it cannot be used to meet the needs of different nations and peoples and direct it to serve the development of our country.

It should be noted that the main task of the national security doctrine of Uzbekistan is to protect the national interests of representatives of different nationalities living in the territory of our country. Among other things, the military doctrine of the Republic of Uzbekistan states the following regarding the protection of national interests: "The Republic of Uzbekistan has favorable conditions for developing mutually beneficial relations with all countries, improving the livelihood of its people, and strengthening the social system based on the universally recognized norms of international law, principles of democracy and social justice. believes that it creates conditions. The Republic of Uzbekistan follows the path of pacifism in international relations, and at the same time undertakes the task of protecting the life and value of its citizens, implements its inalienable right to self-defense according to the United Nations Charter, and ensures that the state's military power and defense capabilities are at the level of reasonable necessity"¹.

It will be necessary to form the principles of tolerance in our multi-ethnic and multi-confessional country. Because this is the only way for the progress and development of our society.

The need to unite representatives of all nationalities and religions in our country around a single national idea is one of the most urgent issues of today. Therefore, the need to inculcate our values and spirituality based on our national ideal into the minds of representatives of different ethnic groups is increasing.

¹ The Military Doctrinr of the Republic of Uzbekistan was adopted by the decision of the Oliy Majlis of the Republic of Uzbekistan № 105-1.Dated August 30. 1995 y.

Peace, security and stability are important for the democratic reforms being implemented in Uzbekistan. That is why in Uzbekistan, first of all, putting the qualities of tolerance, equality and mutual respect among young people is included in one of the main tasks.

In conclusion, our President Shavkat Mirziyoev said: "Uzbekistan is always faithful to its traditions in the field of inter-ethnic harmony and religious tolerance, and will never deviate from this path. In our country, primary attention is paid to strengthening the environment of mutual respect, friendship and harmony between representatives of different nationalities and religious confessions. This is our greatest wealth and it is our duty to preserve it like the apple of an eye".² After all, ensuring the environment of inter-ethnic harmony and religious tolerance, which is characteristic of the spirituality of our people, plays an important role in the rule of peace and stability in our country.

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² Address of the President of the Republic of Uzbekistan Shavkat Mirziyoev to the Oliy Majlis. 28-12-201