

# The role of Jadidism ideas in New Uzbekistan.

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**Annotation.** This article discusses the ideas of jadidism and the development of a harmonious personality. Jump to navigation In modern times, the ideas of jadidism play a great role in the upbringing of spiritually mature and harmonious generation, the development of education and upbringing, the building of an enlightened society.

**Keywords:** Upbringing, enlightenment, self-awareness, perfect man, nationalist, spiritual treasure, ideology.

There have been so many geniuses in the history of mankind that they devoted their lives, creativity, ideas and intellect to improving the life of people today and making tomorrow brighter. Indeed, despite the fact that a number of nationalist writers were erased from the history of our spirituality due to repression, the study of their heritage and the implementation of the spiritual and moral problems raised in their works have not lost their relevance even in the conditions of today's independence. This disambiguation page lists articles associated with the title Uzbek. Ishaq Khan Ibrat, Abdullah Avloni, Muhammadhoja Behbudi, Abdulla Qodiri, Shepherd and Osman Nassir became the eyes of the mind and heart of the people. The path that weakens the nation, leads to stagnation and decline is ideological and aimless. For the last three or four centuries, our Jadids are trying to imbue our nation, which has been depressed and forgotten its history, and to give a new spirit through it. Disambiguation pages with short descriptions The main ideas and goals of Jadidism were to liberate Turkestan from medievalism, feudal tyranny and superstitions, to lead the land, people and nation to the path of modern development without denying the "Method of Antiquity", to build a national state, to build a free and prosperous society based on the constitutional, parliamentary and presidential office, to give the Turkic languages the status of the state language, to create a national monetary union, to create a national army, Russian progressives, Enlightenment in the Turkestan Region to disseminate ideas.

The emergence of the Turkestan Jadidist movement gradually turned into an ideology of national liberation. Their main goal was to enlighten the nation on the one hand, and on the other hand, to raise their moral level and bring up a harmonious person who understood their worth. Representatives of the Jadidism movement were first of all involved in their Enlightenment ideology, the study of democratic ideas relevant for that time, the enjoyment of scientific and technological achievements, the development of scientific and natural sciences, the introduction of freedom of speech and thought, the creation of a national statehood based on the construction of a democratic state, the formation of a layer of national ideas, the development of modern genres of literature and art, the modernization of literature and art The development of genres, on the other hand, the restoration of the Turkish language and national values, which are losing their national identity under the influence of colonial policy, the strengthening of national, spiritual and moral principles, the realization of national identity, national consciousness and strengthening national ideology and religious beliefs. In his article "Address to Respected Youth", Behbudi explains the role of education in the development of society as follows: "It is clear to all of us that the school is the beginning of development, the gateway to culture and prosperity".

It is known that self-awareness, the expression of national consciousness and thought, the spiritual and spiritual connection between generations is manifested through language. One of our great progressives, Shepherd, writes: "We need literature in the truest sense of the word, to give spirit to the dead, withered, looked at, extinguished, mad and wounded heart, which cleanses not only our bodies but also our blood, cleanses the dirt of the sharp heart, cleanses the pure water of enlightenment, makes our dimly lit windows cracked and clear, cleanses our eyes full of dust and dust." Thus, the national renaissance of Uzbek literature has successfully fulfilled such important tasks as enlightening the people's thinking, denouncing the growing evils in society as a result of

colonialism, encouraging young people to study secular knowledge, glorifying freedom and freedom, educating people in the spirit of high morality.

See also[edit] See also[edit] Jadidism is not a movement, but a social, political and educational movement. Disambiguation pages with short descriptions Independence of the Republic opened a new page in the social-political, spiritual and cultural life. The interest of the nation and the homeland was sanctified above all else. At the same time, the first example of the struggle of our ancestors for political independence, which went down in history under the name of Turkestan (Kokand) Autonomy, but which was treacherously drenched in blood by the Shoros, was re-evaluated as the struggle of our people for their freedom and spirituality. Jadidism began to be studied comprehensively. The future of our country, the reputation of our people in the world community depends first of all on the growth and glorification of our children. We should never forget such a poignant truth. One school would not be enough for enlightenment. It was necessary to get acquainted with the events of the time and the world, to be aware of the state and everyday life of the nation and homeland. The nation needed such a mirror so that it could see both its own evil and its fault. It is necessary to fight against ignorance—enlightenment, against idea—with ideas.

In building a new Uzbekistan, we rely on these two strong pillars: a strong economy based on the principles of the market and a strong spirituality based on the rich heritage of our ancestors, national and universal values. In other words, spirituality is the foundation upon which all political - social relations in society determine the content and quality. The stronger the foundation, the stronger the nation and the state. As our precedent noted: "If the body of the life of a society is the economy, its soul and spirit is spirituality. The path of evolutionary development has been chosen to create the great future of Uzbekistan, to bring it to the level of developed countries of the world, and to preserve the universal and national values, customs, traditions, moral qualities and qualities inherent in the Uzbek people.

In the Third Renaissance, educating young people to be physically and spiritually competent remains an extremely important task for us. This is a world of struggle, and the weapon of this struggle is a healthy body, a sharp mind and good morals. The path we have traveled, every finish achieved brings us closer to the great destination - the Third Renaissance dawn. We are building a new Uzbekistan, the foundation of the Third Renaissance, in our vibrant homeland. In this regard, we rely on the great creative potential of our people, the support of our friends and cooperation in the countries of the world far and near. We look with great confidence to our intelligentsia in the creation of New Uzbekistan and the foundation of the Third Renaissance. Reforms are being consistently continued to study and promote the scientific heritage of the thinkers who lived on the territory of our country, to educate the younger generation in the spirit of the noble traditions of our ancestors. The need to increase the effectiveness of reforms in the spiritual and educational sphere requires raising the activity in this direction to a qualitatively new level. "Following the traditions of the wisdom of our ancestors and understanding their ideas, we are carrying out decisive reforms, following the path of shaping the ancient image of our country." Today, one of the urgent tasks is to intelligently study the past history with a new thought, objectively analyze our rich cultural heritage in the spirit of the requirements of the time and creatively enrich it to future generations, educate our young people in the spirit of respect and attention to this heritage and educate them in the spirit of humanism, patriotism and national pride.

In his Address to the Oliy Majlis of January 24, 2020, President Sh. Mirziyoyev expressed the following points as a specific appeal to researchers in this field: "We need to deeply study the Jadidism movement, the legacy of our Enlightenment forefathers. The more we dig into the spiritual treasure, the more we will find answers to many questions that still trouble us today. The more actively we promote this priceless wealth, the more our people, especially our youth, will realize the value of today's peaceful and free life." The renewing Uzbekistan is a field of developing science and technology on the way to a new thought, a renewed consciousness, a completely new development. A completely new national Renaissance, which is taking place in our country under new historical conditions, naturally began the New Renaissance. This is a great historical, educational, scientific and technical phenomenon associated with the beginning of the Third Renaissance in Uzbekistan, which is being renewed at the initiative of President Sh. Mirziyoyev from a historical and

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evolutionary point of view. Touching upon the essence of the idea "Let's live freely and prosperously in New Uzbekistan", "We have set ourselves the main goal to create the foundation of a new renaissance in Uzbekistan through large-scale democratic transformations, including educational reforms. Speaking about this, first of all, each of us, the whole society, must deeply understand the essence of the Third Renaissance." Today, we are one people, one nation, and we are courageous towards the lofty goals we have pursued. As long as the great power of inheritance from our ancestors is running in our body, blood and heritage, we will definitely build our noble dream and goal New Uzbekistan. Our country will become a prosperous and prosperous free democratic country in every respect.

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