

Threats that have a negative impact on the development of the spiritual life of New Uzbekistan in the era of globalization

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Abstract: This article presents suggestions and comments on spiritual and educational reforms, their role in the life of our society, which are being implemented in New Uzbekistan within the framework of the "Strategy of Movements".

Key words: New Uzbekistan, "Strategy of Actions", mass culture, educational system, spiritual heritage, priority direction, extremism, terrorism.

Currently, there are several definitions of the concept of spiritual modernization. The term globalization was first used in the 1983 article of the American scientist T. Levitt published in the Harvard Business Review magazine as a factor that caused changes in the economic sphere in the early 80s of the 20th century. In fact, globalization has existed in various degrees and forms since the second half of the 20th century, and the acceleration of this process is taking place in our time. Some aspects of this are positive for our country, while others have a negative effect. This is especially damaging to morale. Of course, these processes cannot be ignored. Regardless of the level of the problem, it is our task to prevent it and find measures to fight against it. In this regard, our President expressed the following opinion: "Some say it is the era of high technologies, someone interprets it as the age of thinking, and someone interprets it as the age of general information." Of course, all these thoughts have a certain truth, a rational core. Because, it is natural that each of them reflects a certain symptom of today's bright and colorful life. But in the minds of many people, this period creates an impression as a period of globalization. Indeed, the process of globalization is entering our lives more and more quickly and deeply. The process of globalization can be used for two purposes - for good and for evil. Actions in the direction of goodness serve the development of the state and society, and the product of development aimed at evil is the complete opposite of this. As for the threats posed by globalization, it is affecting spirituality as well as in all spheres. First of all, globalization is a social, political and economic process. It is also studied as a phenomenon that has a strong influence on the culture of peoples. It is accepted as a positive factor of economic integration in the world and a contributor to the consequent change of the national economy. However, with the growth of information science in the world, it also entered the field of culture and science. As a result, the spiritual threats affecting the nation's culture create new problems for humanity. It is necessary to oppose these spiritual and ideological threats that come from abroad and poison the minds of our country's citizens, especially young people, with the ideas of individualism and egocentrism. We can prevent moral threats by building a spirit of respect for our priceless wealth, our national spirituality and values. When it comes to spirituality, it should be emphasized that, first of all, it protects the nation, national culture, national way of life. Therefore, in the process of globalization, a high level of spirituality is an important factor in preventing spiritual and ideological threats to the country's national culture. For this, it is necessary to organize spiritual and ideological work in the society based on the requirements of the time. That is, firstly, to protect the youth, who are the future of the country, from various ideological threats; secondly, comprehensive understanding of what the moral threats are aimed at; thirdly, to increase the sense of courage without being indifferent to the events happening around us.

Today, even a small message directed against the human spirit, seemingly insignificant at first glance, can cause invisible but immeasurable damage, given the strength of globalization in the world of information. In particular, the impact of pressures under the guise of "mass culture",

which is a form of moral threats, on the minds of young people poses a threat to the country's development. Especially, minors sitting in various internet clubs and accessing pornographic websites, using mobile phones improperly and carrying obscene movies and pictures, all this causes great damage to human spiritual development. It is necessary to be careful in such processes taking place in our society today, to start young people on the right path. In this:

- formation of immunity against various spiritual threats in them;
- regularly introducing young people to examples of our spiritual heritage;
- it is necessary to educate young children about the negative effects of mobile phones and computer games on human health, spirituality, and consciousness. Only then will we save our youth and our nation from all kinds of evil forces and spiritual threats, and we will be able to form feelings of loyalty and love for the country in their hearts.

By the beginning of the 21st century, the interaction between the countries of the world has intensified to such an extent that it is possible to say with full confidence that there is not a single country that is completely protected from this process. Even the countries that seek to cooperate with international organizations and do not want to join them are not excluded from this process. Globalization is such a process that the countries that say they stay away from it are more affected by it. Such involuntary influence often leads to negative consequences. Globalization, which is developing rapidly today, is acquiring a new meaning in the spirituality of every country, people, nation, or humanity. In the development of society, "every social phenomenon has its positive and negative side, and the process of globalization is no exception. However, we should not forget that together with such achievements, globalization poses a moral threat to the national idea, ideology, faith and heritage of some peoples. In today's process of globalization, the socio-economic development of humanity has changed radically. As a result of these changes, a number of urgent problems have arisen, the sphere of influence of which covers the world community, and which determine the future social development of mankind. These problems are called global problems of humanity, and it is desirable to concentrate the efforts of all countries in order to find their solution. Of the global problems, the problem of maintaining peace and disarmament is the most universally important, because if this problem is not solved, the future of life and civilization on Earth will inevitably be in a very sad state. In the history of mankind, according to some data, there have been more than 14,000 wars, and unfortunately, military conflicts and conflicts are still taking place in different regions of our planet. However, at the global level, this problem intensified in the 20th century, when two world wars took place, in which more than 70 million people died. Currently, the United States, the Russian Federation, the United Kingdom, France, China, India and Pakistan are officially recognized nuclear weapons states of the world community. War and military conflicts are taking place in different regions of the world. Due to military operations and civil wars, some countries have reached a situation of humanitarian disaster. Examples of this include Syria, Iraq, Libya, Somalia, Afghanistan, South Sudan and other countries. As a result of rapid changes in the information society, "the acceleration of the globalization process in the 20th century and the beginning of the formation of a global civilization changed the character of world ideologies. In such conditions, only a nation that has clearly defined its purpose, has a good understanding of its needs and interests, has its own beliefs, and, in a word, has formed its own national idea, will preserve its future and determine its perspective. . The Uzbek people, formed as such a nation, based on their centuries-old national idea, enrich the worldview of young people with advanced technologies, realize their identity based on various influences, respect national values and carry aesthetic culture into the future. z is always ready to deliver. During the analysis of this article, the methods of logic, historicity, consistency and objectivity of scientific knowledge were widely used. Factors to eliminate moral threats in the process of globalization were widely covered.

Sh.M. Mirziyoyev's works were identified as a methodological source. Today, in the process of globalization, the ideological and ideological struggle, that is, the attempt to ideologically divide the world, is intensifying. Of course, in such a situation, strengthening our independence, ensuring its stability, prosperity, peace and future is the highest duty of each of us. The President of the Republic of Uzbekistan, Sh. Mirziyoev, speaking about various attacks against spirituality in the

context of globalization: "Today, the danger of religious extremism, terrorism, drug addiction, human trafficking, illegal migration, and "mass culture" is increasing. if we take into account, the deep meaning and significance of these words will be more clearly evident. The national spiritual and moral principles embedded in the heart and mind of a person make him to be honest, pure, educated, in the service of the people throughout his life, to contribute to the prosperity and development of the Motherland, as a conscious and free observer. continuously encourages him to mature. For this reason, it is necessary for the members of our society to comprehensively explain to the general public the strategy of actions for independent development of Uzbekistan, the goals and objectives of the Uzbek people to build a great state, and to clearly understand the true essence of the globalization process and its role in the aesthetic culture of the society. delivery has become one of the urgent tasks. In the conditions of globalization, protecting the people from spiritual threats, especially the growing youth, instilling the ideas of goodness into their hearts is being consistently implemented in all spheres of society's life. It is required to use effective methods and tools of education, promotion and propaganda at all stages of the educational system. Today, President Sh.M. Mirziyoyev expressed his opinion on the connection of globalization with our social life, "New threats, including the danger of "mass culture" and the mood of gentrification, the loss of morals and values. This is of great importance in the current globalization situation, where the danger is emerging. Therefore, in my opinion, it is more important than ever to preserve and enrich the sources that define the human spiritual world and the culture of peoples. We are witnessing that Uzbekistan is experiencing a period of national renaissance in the process of independent development, while we are restoring our cultural heritage, national traditions, values, and the conflict between good and evil is growing in the world. Any ideology will be viable and effective only if it takes into account the spiritual and spiritual needs of the people, national traditions and lifestyle. Here, in the process of globalization, the task of implementing reforms on the formation of a new aesthetic culture of young people is in the center of our attention based on the national ideology. Today, the development of the world has reached such a level that ideological struggle and spiritual potential have taken the leading place. The development of humanity is under the influence of various threats, the threats aimed at jeopardizing its security and stability, even derailing its life, are increasing day by day, and now there are no weapons, but only "thought against thought, only idea against idea" can be fought with. Ideological struggle continues both within one society and country, and at the international and interstate levels. Currently, political forces and movements that seek to expand their sphere of influence through ideological means are becoming more and more tense. Ideological attacks aimed at the peace and stability of a particular nation, society, state, aimed at weakening and destroying the political and constitutional system, and threatening the security of citizens and society are intensifying. Those who engage in such aggression skillfully try to use any methods, religious and national sentiments of people, socio-economic difficulties in life to achieve their evil goals. Today, they occupy the hearts and minds of certain sections of the population, especially the youth, with their own ideas, such as destructive ideas, religious extremism, indoctrination of their ideas. The people are becoming aware of their ulterior motives. These threats are spread by various destructive forces of the world so skillfully that it is attracting many people day by day through its attractive influence. "Threat" means a local, territorial, regional situation that complicates the life of a person, in general, and weakens the social structure, the political basis of the state, which has been directed for a specific purpose during the historical period, and is aimed at decay.

Today, in the ideological landscape of the world, the activity of ideological polygons, which influence the human heart and mind and fight with various means, is becoming more and more visible. At the current stage of development, a very complex and dangerous process is taking place in the world. These are explained by the changes in the political and ideological landscape of the world, the rise to a new stage of development, and the emergence of ideological and ideological obstacles that derail the democratic development that is the basis for this development and lead to the stability of society. In the prevention of ideological threats, the great thinker Abu Nasr Farabi (873-950) said that man cannot achieve perfection alone. He says that he needs to be in contact with others, their help or relationships. in this process, emphasizing the perfection of virtues in a

person, he puts forward the following thoughts, "A person becomes perfect with virtues, and a person who is perfect is considered happy." As our main goal in the fight against ideological threats is to raise the morale of the society, first of all, we must achieve a deep penetration of the national idea into the minds and hearts of citizens. It is also important to form healthy beliefs among the population, especially among the younger generation, and promote national and universal values among them. In general, if we consistently carry out the work of improving the knowledge and thinking of citizens, improving their legal culture, any threats will not endanger us.

Therefore, in the process of studying the scientific and spiritual heritage of our ancestors, it is necessary to consider not only scientific goals, but also the priority of spiritual education interests. It is necessary to reach such a level that our young people, in addition to studying the rich heritage left by our ancestors, also take an active part in promoting it on a global scale. As a result of this, the sense of infinite pride in the hearts of our young people will be strengthened. It is known that the feeling of pride in one's homeland opens a wide path in the formation of high spirituality in the human heart. Today, we understand that fighting against them is an urgent task of each of us. Because ideological threats occur in the form of attempts to change the views of certain sections of the population, especially young people, in the direction they like, to inculcate destructive ideas such as religious extremism and immorality. In recent years, there has been an increase in the number of people who use the global network for nefarious purposes.

In short, today's ideological threats seem to be an attempt to change the views of a certain segment of the population, especially young people, in the direction they like, to inculcate destructive ideas such as religious extremism and immorality. This is happening in the views. It is necessary to learn to live constantly alert, aware and vigilant against ideological threats, to pay special attention to not forming one-sided and false ideas about the cruel games of complex and dangerous life. For this, it is necessary to develop a healthy way of life, respect for national and universal values, confidence in one's own strength and tomorrow. According to the imagination of others, globalization poses a great danger not in the economic sphere, but in the religious sphere, because globalism and information are combined with the promotion of godlessness at a time when it has a secular character. Others believe that globalization undermines the nation and national identity. Cultural, including religious values, lifestyle will also be at risk. For scientists and politicians who are inclined to this approach, the main goal is to preserve cultural identity.

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