

## Building Communicative Dialogue Skills in Primary Class Students

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*"The truth is always victorious."*

Proverb.

**Abstract:** This article talks about teaching the culture of human relations to the next generation by forming the manners and skills of communicative communication in students from the primary grade, and special attention is paid to the moral qualities characteristic of national values. Communication is an important form of interaction that shows the inner and outer world of a person. Through communication, a person communicatively expresses his views, imagination and feelings about the external world, the social, economic, and spiritual life of society. With the emergence of human society, the culture of communication between people was felt as one of the necessary needs. The mutual communication of members of the society is the basis for all-round development of this society.

**Key words:** communication, behavior, social, economic, spiritual life, views on young people's imagination, sweetness, politeness, communicativeness, thinking about every word, not speaking immoral things, listening to the interlocutor's words, being patient, a symbol of civilization.

It is known that the spiritual image of a person is expressed in his culture of communication. In the process of communication, he expresses his feelings, inner feelings, dreams and hopes. That is why the development of society, the formation of people as a whole, without their mutual communication, cooperation, and influence cannot be achieved. Communication is an important form of interaction that shows the inner and outer world of a person. Through communication, a person expresses his views, imagination and feelings about the external world, the social, economic, and spiritual life of society.

With the emergence of human society, the need for communication between people was felt. The mutual communication of members of the society is the basis for all-round development of this society. As each historical period has its own etiquette, laws and rules, communication between men and women, parents and children, boys and girls should also be in its place. Stage is perfectly formed in primary school. The initial skills of forming communicative communication skills in elementary school students are between the student and the teacher and peers of the student stand out among classmates. Such communication differs from one another depending on its types.

the question arises, what types of communicative dialogue exist between the members of our society? There are many types of communication, in the family, which is considered a small cell of our society, there are interactions between parents, adults, parents and children, girls and boys, family members, wife - neighbor, relatives - clans, friends - comrades. communication consists of the interaction of people in the process of studying, in public places, at various weddings and celebrations, in places of cultural recreation, in transport and other places. In particular, in our Eastern manners, our great scholars, virtues and fuzailas were well-versed in the culture of communication, laws and rules, and called the people to politeness, mutual love and kindness, and morals. After all, the customs, traditions, and moral standards of our people, which have been refined over the centuries, are embodied, and through proverbs, hadiths, wise words, advice, morals, and masterpieces of ethics, students are brought to spiritual maturity by **forming communicative communication skills**. **It is not for nothing that our people say,** "Be correct in all your affairs, and behave well in dealings with people."

Muhammad Sadiq Kashgari said that communication starts with seeing people's needs first. As we mentioned earlier, the prelude to communicating with parents, siblings, friends, teachers, relatives, and others begins with greeting. Strengthening the purity and meaningfulness of communication skills in the family, the influence on the behavior and spiritual maturity of children in the family depends in

many cases on the interaction between parents and their children, it is a vital need and the basis of preparing the child for social and cultural life.

of parents with each other in terms of material, organizational, educational and mutual personal issues in the family are pure and sincere and built on the basis of mutual respect , a pure spiritual environment will be created in such a family . Father's rudeness to mother, mother's rudeness to father , various difficulties in overcoming life's difficulties, raising children and financial support of the family lead to the breakdown of mutual relations in this family . Parents address each other as "dadajoni" or "oyijoni si", "thank you", "thank you" , "go well" or "go safely" , "how are you?" when going somewhere. the use of such words will set the relationship between family members on the right track , increase children's respect and love for their parents , and help parents become ideal for them. There are such parents who even address small children as you. A small child tries to learn from the interactions of parents, grandmothers and grandfathers in the family . If he wants to consult with the adults in the family about something, he should try to think about what he will say according to their mood and time, and try to speak in a way that does not offend them. A girl should not forget to consult with her mother, and a boy with his father on personal matters , and should not make a habit of saying things that are inappropriate to both mother and father . The main part of a person's daily life is spent working, studying, and performing public works. He communicates with colleagues, peers, managers, organizers. If the communication between them is pleasant, this is a guarantee of longevity. On the other hand, the interlocutor's or leader 's arrogance, rude manners , self-esteem, as if he is knowledgeable, rich - rich, disregarding subordinates negatively affects the nerves of the whole team, creates an unhealthy environment, and working or studying in such an environment harms one's health .

where a person is , he should communicate as a person, not depending on his rank, position, state, age, etc. The primary school teacher constantly emphasizes that mutual compliments of the guest and the host, observance of hospitality etiquette, in the communication of younger children, not to speak before adults, not to be rude, not to argue with them , to speak fully and meaningfully, to speak less and listen more is an important dimension of spiritual culture. students should develop communicative skills .

Such communicative communication skills try to teach them communicative communication skills by giving examples from the heritage of great ancestors.

In our Eastern manners, our great scholars and virtues were well-versed in communication skills , culture, laws and teachings, and called the people **to politeness , mutual kindness, sweetness and morals** . In one of the hadiths about morals, it is said, "Be correct in all your affairs, be nice in dealing with people", and all categories of people are encouraged to be polite, sincere and correct.

As Imam Ghazali said: " Treat them in the same way as you would expect the younger ones to treat you."

For example: Kaikovus advises his son and says: "Let the word you speak in front of the people be beautiful, let the people accept this word." You deserve to know that you have reached a high level with your words , because a person's career is known by words. They do not know the rank of a word through a person, because everyone 's condition is hidden under his word. That is, you can say one word with one phrase, and the person who hears it will be disappointed, if you say the same word with another phrase, the person who heard it will be happy."

**Listen to every word, don't rush. Don't speak without thinking. Think about every word you say, so you don't regret what you say** . Thinking ahead is a kind of blessing. Don't be afraid to hear any words. Whether the word is good for you or not, listen to it, so that the door of the word is not closed for you and the benefit of the word is not over.

Do not speak cold words... Know much, speak little: if you know little, do not speak much, because a wise man does not speak much; who say that sitting quietly is a guarantee of health. In public places, at weddings and public holidays, at workplaces, it is necessary to be careful of strangers and think about every word. In such places, speaking indiscriminately and immorally will cause the anger of those around you. In communication, it is an art to patiently listen to the interlocutor's words until the end. Impatience is a sign of lack of culture.

The sincerity, purity, purity of the communication depends in many ways on the like-mindedness of the neighbors, the unity of views, and friendly relations. Because: "Sitting with two good people is like a

thorn, and being with a bad person is like a blacksmith's step." You can buy it or enjoy the fragrance . A blacksmith's iron can burn your clothes or make them stink.

A good example is an actor. When you don't buy something from Attar , you can enjoy the smell of the things in it .

Thus, a mouthful of sweet words inspires a person to push forward in life, and a bitter word cools one's heart from living," he says in his work.

So, following the culture and manners of communication will lead a person to greatness and goodness. Yes, business etiquette is a human thing, and following it brings people closer to each other and strengthens mutual trust.

The beauty of Uzbek manners is not only in the sincere greetings, but also in addressing each other. In families brought up in the spirit of Eastern culture and traditions, even the baby in the cradle is addressed to you . In the regions of Fergana, Namangan and Andijan, fathers even care for their children. Both you and you come out of the same mouth . Since greeting is a sincere respect and respect for others, why should we address each other as greetings!

In the formation of communicative communication skills in elementary school students, it is appropriate to keep silent and listen to wise elders or scholars more . Shaykh Saadi says, probably with this in mind:

**Don't make hundreds of words like a fool,  
Wise man, not a single word, but meaningful.**

It should not be forgotten that having some kind of wealth , a high position, even old age or this temperament does not give the right to be rude to others . Because no ointment or medicine can heal the wound of the heart. So, as Allama Abu Ali ibn Sina said , "**In order to be kind and patient, a person should not offend other people, should not spoil his language, and should be good-natured himself .**" Eastern peoples have been serious about education and training since ancient times . Even today, this problem has not lost its importance.

It should be said that most teachers think that their main job is to teach children about their subject . They are in the process of inculcating the fundamentals of science in the program in a hurry . In general, this is a good thing. But if education is not connected to life, if it is not explained by educational principles , it does not enter the minds of children, and even then it does not make any changes. In this sense, setting up education and training separately from national culture leads to alienating people from the heritage of their ancestors, their lineage. In particular, the lack of formation of national self-awareness, ignorance of national cultural issues can lead to the emergence of national selfishness. Therefore, it is clear that hadiths and other heritage and resources left by our great-grandfathers are invaluable in forming the communication skills listed above . Greater inclusion of this heritage in school textbooks would have great positive results.

Our people, like other peoples, have a rich ancient history and national customs, traditional way of life and unique folklore. There is another custom characteristic of Uzbek culture, which is to describe reality in a poetic way, that is, to use poetic quatrains or wise words of famous people in conversations.

We should try to protect children from bad situations in the formation of communicative communication skills in students starting from primary school . So, in real life, from a young age, a person faces the violation of certain human values related to the culture of communication. As a result, a situation of two different standards arises in the child's life. On the one hand, the child should be polite. On the other hand, most of the people around him, even the closest and respected ones, do not follow these rules.

For example, "swearing" is a bad posture that men do not follow, "cursing" is a bad posture that women do not follow. Boys usually inherit "swearing" from their fathers. Many people know that "swearing" is bad, but they use it without practicing it. He does not even think about his bad habit. When using it, uneducated people feel inner pride, they don't know that in reality they are humiliating others, disrespecting them, sharing suffering with others.

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<sup>1</sup> Kaykavus. Nightmare.-T.: Teacher. 2011.

And women sometimes "curse" their children and order them to do things or punish them. In fact, they forget that a woman should be gentle and kind. If, in reality, something unpleasant happens with their children, they will surely be upset. But one should not give free rein to their mouths because the tongue carries everything. It is impossible to raise a well-behaved, perceptive, spiritual, well-rounded child by constantly jerking, disrespecting, giving only one's own rights, stifling the child's freedom. So, the culture of communication and behavior has its place and importance in life. Starting from the primary grade, students should be taught the above-mentioned ideas from a young age in order to form communicative communication skills.

**In conclusion** , it can be said that in the formation of communicative communication skills in students from the primary school, they communicate more in accordance with the mentality of our people, and like other nations, it is good to strengthen the use of words of praise and praise. Therefore, if the formation of communicative communication skills in students is based on the requirements of today's time, the development of society and the prosperity of the country would increase even more.

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