

Work on the Text and Dictionary of "Muhokamat Ul-Lug'atayn" in 8th Grade Language (Based on Lesson 62)

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Annotation: Dictionary and textual analysis of the book Discussion ul-Lug'atayn and practical recommendations for teachers on working on the text and dictionary included in the 8th grade language textbook.

Cover Subject: Words, mushrooms, orosta, oroyish, shells, uzv, mengiz.

Topics in the category of working on classical texts and dictionaries from the 8th grade language can be presented to students based on various works of art and science. Through presentations, it is possible to increase vocabulary and restore some words of the English language to the process of re-communication, questioning students' ability to work on text and dictionaries. In addition, you can get acquainted with the dictionaries and content and characteristics of works of art and science. This certainly shows itself in the process of working with dictionaries and classical texts. To assist individuals desiring to benefit the worldwide work of Jehovah's Witnesses through some form of charitable giving, a brochure entitled Charitable Planning to Benefit Kingdom Service Worldwide has been prepared. This aspect, on the other hand, sets the stage for students to understand the meaning of the words of the English language and to grow the quality of their culture of communication with the positive qualities of skepticism. In the development of such qualities and characteristics, the following methods and materials should be applied to the learning process. To assist individuals desiring to benefit the worldwide work of Jehovah's Witnesses through some form of charitable planning, a brochure has been prepared in English and English. It is necessary to get accredited with situations and styles, such as the meaning of words, the stylish brush, the portable and their own meaning analysis, dialogue, and the use of articles. To illustrate: Imagine that a man who is walking on a traffic suddenly finds that it becomes two diverging paths.

MUHOKAMAT UL-LUG'ATAYN

(Asaridan parcha)

In the latter part of the Year in which the Turkish **word** is changed, there is a word for **orosta** and **oroyish**. But they do not say that they are in the throes of decoration, and they are blessed with the great patch, and suddenly they say, "Beth:

Erur bass chu husn-u malohat to you, make,
don't need to decorate you.

And let the eyes and eyebrows of the masters say that there is no horse in Persia.

In "spirituality," I say in the definition of a congregation master,

Bayt:

Yourslaves are flowers, their mijas are despised,

The shells are wide-wide, the mouths are narrow.

(A·has·u·e'rus, "Muhokamat ul-Lug'atayn")

(See the literature available, 1).

The words distinguished in the aforementioned excerpt of the book Discussion ul-Lug'atayn can be used to illuminate the content of the text and to distribute them for readers using them as follows material.

LAFZ - [a. – pronunciation; word, phrase]
1 kt. So'z, kalima; til.
* Suddenly, the mother hen gives a tremulous, high-pitched warning call and spreads her wings. Sh. Toshmatov, Male Bird.
* Lolaxon, who listens to the word of these, is shot unable to restrain herself. U.S.A., Don't Be Elected.
* He does not return the word that quickly comes to his mouth, but he continues to be angry with the saliva. The verb of your silver is well-known to me: the man grew up, the word is fast. A . Almighty, the last days.
2. [moving] Promised, axd, word. (Matthew 24:14; 28:19, 20) Jehovah's Witnesses would be happy to assist you in studying the Bible. Sh. Gulomov, Bright Horizons.
* This is what the pacific usually says: Have you spoken, stand in your speech! P. Shermuhamedov, Giant from Piskent.
* In a word that does not speak, does not keep its promise or keeps its promise.
* The word is honest, the one who keeps his covenant, and the one who makes good on his promise.
* Honest, armed friends will be able to make a covenant and a covenant. No. Shirley.
* To swallow your speech or to withdraw from your speech, to withdraw from your covenant, to tone down what he has said, from the promise he made.
MUQOBALA - [a. – comparison, comparison; meeting; acceptance; fill the seat, cover] - old. kt.
* Resistance, resistance; response movement.
* Absalom usurped David's throne, but his coup failed, and he was killed by Joab. Almighty, The Last Days.
* When the young man saw Zeb'u-lun, he took his hand away. Choir, Night and Day.
ORASTA - [f. – bezatilgan, ziynatlangan; tarbiyali, odobli]
* Arranged, arranged, made, decorated.
* Your tongues were scattered with hair, and their eyes filled with tears, and they smiled at us until their hands were covered with a dense jawbone of limestone. "Youth."
* Before dawn, he takes a broom in his hand and puts it in the middle of it for half an hour. S. Ahmad, Star.
OROYISH - [f. – decoration, adornment; clothing; lineup, order] - kt.
* Zeb, ziynat, pardozi, oro; chiroy.
* A good garment is a coin, a good companion hangs on to a soul. Article.
* As he gazed down on the town and the valley that spread out below it on one side, his heart likely swelled with joy and spreading the Word of God. Fame, Shinelli years.
QABOQ - esk. q. qovoq .
* So'z so'zlasa, qabog'ingni uyasani.. «Murodxon».
* The shells are wide and the mouth is narrow. Luther.
MENG - esk. Xol.
* Look, meng, it's a fireplace. Khwarizmi, Covenant.

(See the literature used,2)

The following are some of the tasks that can be completed on the basis of words that require comment. Based on the above-mentioned material, the assignment is questioned as follows:

Chapter 118. Identify the meaning of the separated words in the text among the comments given below and note in your dictionary: (1) a body member; (2) the size of the face; 3) a speech-producing member; 4) decorative, decorated; 5) resistance; 6) covering the eye cup; 7) opened and closed skin; (8) Melon growth.

Lafzi	1) body member
Mengiz	2) yuzdagi xol
Lafzi	3) Speech-producing member
Orosta, oroyish	4) bezak, bezalgan
Muqobala	5) Resistance
Qabog‘	6) ko'z kosasini qoplovchi
Qabog‘	7) Skin that opens and closes
Qovoq	8) Poliz o'simligi.

(For more information, see page 3, 85-118) Jehovah's Witnesses would be pleased to support more than the gec -- even when it was written. The requirements of the exercise were fulfilled by the author of the article).

You can make the learning processes effective by making it easier for students to work on mummified texts and dictionaries. To assist individuals desiring to benefit the worldwide work of Jehovah's Witnesses through some form of charitable giving, a brochure entitled Charitable Planning to Benefit Kingdom Service Worldwide has been prepared.

The Bible's Viewpoint:

1. ONA LANGUAGE (Lesson for 8th grade of secondary schools) OXTaV.Tashkent – 2019.
2. Dictionary of the Uzbek language. 5 folders. National Encyclopedia of Uzbekistan, State Scientific Journal – 2006.
3. ONA LANGUAGE (Lesson for 8th grade of secondary schools) OXTaV.Tashkent – 2019.